

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

11/2/0180 07 001 Page 1 of 2
2000-11-02 12:55:46
Cook County Recorder 43.50



TBW FILE NO. 68858
INVESTOR LOAN NO. 1674360101
COMMITMENT/POOL NO. 253346 D
GMAC LOAN NO. 306895188
Shipment No. GMAC - 3
FNMA

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702
all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
April 17, 2000, executed by
HEIDI GIDLEY, a single person and CORRIE EAGLY, a single person
to Taylor, Bean & Whitaker Mortgage Corp.

recorded on May 2, 2000, in Book/Volume No. _____, page _____ as
Document No. 00307811 in the records of COOK County, State of
Illinois, as well as to the land described therein.

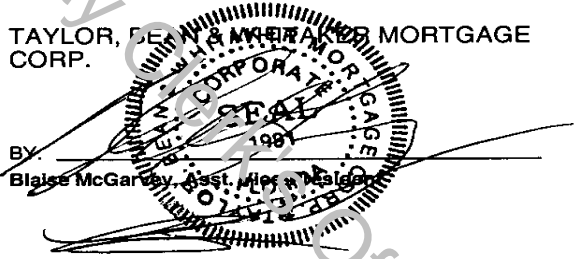
For Legal Description,
See Exhibit A Attached
Here To And Made A
Part Here Of

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

Traci Newhouse
WITNESS
Traci Newhouse
Suellen Kline
WITNESS Suellen Kline

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.



LEE B. FARKAS, Secretary

State of FLORIDA
County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared BLAISE MCGARVEY and LEE B. FARKAS, who are personally known to me to be the
Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by
me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and
deed of said corporation.

(SEAL)

My Commission Expires



Sharon A. Grzyb
NOTARY PUBLIC

UNOFFICIAL COPY

TBW File No. 68858
Investor Loan No. 1674360101
Commitment/Pool No. 253346 D
GMAC Loan No. 306895188

Parcel ID No. 11-30-319-003
Property Address: 7247 N. CLAREMONT
CHICAGO, IL 60645

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***
THE SOUTH 15 FEET OF LOT 21, AND NORTH 25 FEET OF LOT 20, BLOCK 8
IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A S/D OF SOUTH 50
ACRES, IN THE SW 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
LEGAL PIN # 11-30-319-003

Property of Cook County Clerk's Office