UNOFFICIAL CO.

2000-11-02 14:41:54

Cook County Recorder

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RELEASE DEED ILLINOIS STATUTORY

MAIL TO: CAMPBELL & COOPER 1..... ATTORNEYS AT LAW 115 SOUTH WILKE-ROAD STE 200

ARLINGTON HEIGHTS, IL - 60005 3 15

NAME & ADDRESS OF TAXPAYER



RECORDERS STAMP

Know All Men by These Presents That Harris Bank Glencoe-Northbrook, N.A. of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto AMERICAN NATIONAL BANK & TRUST (O), OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 67308 DATED MAY 14, 1986 of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever Harris Bank Glei coe-Northbrook, N.A. may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 17 day of AUGUST AD, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93871571 AND 93871572 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit: Junit Clork's

** SEE ATTACHED ADDENDUM A

Permanent Index Number(s): 14-05-203-011-1168, 14-05-203-011-1169, 14-05-203-011-1256, 14-05-203-011-1276, 14-05-203-011-1281, 14-05-203-011-1349, 14-05-203-011-1375, 14-05-203-011-1363 AND 14-05-407-017-1140

Property Address: 6301 N. SHERIDAN ROAD, CHICAGO, IL & 5701 N. Sheridan Road, Chicago, IL 60660

(Seal)

Dated this 22 day of MARCH, 2000

MICHAEL WILLIAMSON

SR. VICE PRESIDENT

CATHEE LAUGHLIN

REG. VICE PRESIDENT

For the protection of the owner, this release shall be filed with the county Recorder in whose office the Mortgage or Deed of Trust was filed.

UNOFFICIAL COPY 1996 2 of The Copy of the

STATE OF ILLINOIS County of Cook) _{ss})		
WILLIAMSON, SR. VICE known to me to be the same me this day in person, and a	y Public in and for said County, E PRESIDENT and CATHEE Late persons whose names are substacknowledged that they signed, and purposes therein set forth. notarial seal, this	AUGHLIN, REG. VICE PR scribed to the foregoing insi sealed and delivered the in	RESIDENT personally trument, appeared before
Julia Young	f Illinoir	Julia Gre	Notary Public
Notary Seal	Coop		

NAME AND ADDRESS OF PREPARER:

MICHELLE LINK

Harris Bank Glencoe-Northbrook, N.A. 333 Park Avenue Glencoe, Illinois 60022

C ₀ ,
EXEMPT UNDER PROVISIONS OF PARAGRAPH (e
SECTION 4, REAL ESTATE TRANSFER ACT.
DATE:
20
Signature of Buyer, Seller or Representative

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UNOFFICIAL COPY Page 3 of 3

ADDENDUM "A"

American National Bank & Trust Co., of Chicago, as Trustee, under Trust Agreement No. 67308 dated May 14, 1986.

Address: 6301 N. Sheridan Road, Chicago, IL

Unit Numbers 12M, 12N, 18P, 20A, 20F, 25P, and 25C in Shoreline Towers Condominium as delineated on a survey of the following described real estate:

That part of Lots 9, 10, 11, and 12 and the accretions thereof in Block 1 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, Tying East of the East line of Sheridan Road as now located and West of the West line of Lincoln Park as established by decree in Case B-84157 and Case 57-C-1554 in the Circuit Court of Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24559390 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No's.: 14-05-203-011-1168

14-05-103-011-1169 14-05-203-011-1256 14-05-203-011-1276 14-05-203-011-1281 14-05-203-011-1349 14-05-203-011-1375 14-05-203-011-1363

Address: 5701 N. Sheridan Road, Chicago, IL

Unit 6F in Hollywood Towers Condominium as delineated on the survey of the following real estate:

Lot 19 to 23 both inclusive and a part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewater together with part of the land lying between the East line of said Lots and the West boundary line of Lincoln Park all in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian which survey id attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24903562, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No.: 14-05-407-017-1140