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2000-11-02 14:42:19
Cook County Recorder 25.50

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

CAMPBELL & COOPER
ATTORNEYS AT LAW
115 SOUTH WILKE ROAD STE 200
ARLINGTON HEIGHTS, IL 60005

NAME & ADDRESS OF TAXPAYER



00865630

RECORDERS STAMP


Know All Men by These Presents That **Harris Bank Glencoe-Northbrook, N.A.** of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto AMERICAN NATIONAL BANK & TRUST CO., AS TRUSTEE, UNDER TRUST AGREEMENT NO. 67308 & TRUST NO. 67309 DATED MAY 14, 1986 of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever **Harris Bank Glencoe-Northbrook, N.A.** may have acquired in, through or by certain ASSIGNMENTS OF RENTS bearing date the 17th day of MAY AD, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Nos. 93474345 & 93474346 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit: ✓

SEE ADDENDUM "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 14-05-203-011-1168, 14-05-203-011-1169, 14-05-203-011-1256, 14-05-203-011-1276, 14-05-203-011-1281, 14-05-203-011-1349, 14-05-203-011-1375, 14-05-203-011-1363 & 14-05-407-017-1140

Property Address: 6301 N. SHERIDAN ROAD, CHICAGO, IL & 5701 N. SHERIDAN ROAD, CHICAGO, IL

Dated this 12th day of SEPTEMBER, 2000


Cathée Laughlin

Regional Vice President

(Seal)


Michael Williamson

Executive Vice President

(Seal)

For the protection of the owner, this release shall be filed with the county Recorder in whose office the Mortgage or Deed of Trust was filed.

STATE OF ILLINOIS)ss
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Cathee Laughlin, Regional Vice President and Michael Williamson, Executive Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of September, 1992000



David H. Burgess

Notary Public

Notary Seal

NAME AND ADDRESS OF PREPARER:

Daniel R. Berger
Harris Bank Glencoe-Northbrook, N.A.
333 Park Avenue
Glencoe, Illinois 60022

EXEMPT UNDER PROVISIONS OF PARAGRAPH (e)
SECTION 4, REAL ESTATE TRANSFER ACT.

DATE: _____

Signature of Buyer, Seller or Representative

ADDENDUM "A"

Address: 6301 N. Sheridan Road, Chicago, IL

Unit Numbers: 12A, 12M, 12N, 18P, 19K, 20A, 20F, 25P, and 25C in Shoreline Towers Condominium as delineated on a survey of the following described real estate:

That part of Lots 9, 10, 11, and 12 and the accretions thereof in Block 1 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the East line of Sheridan Road as now located and West of the West line of Lincoln Park as established by decree in Case B-84157 and Case 57-C-1554 in the Circuit Court of Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24559390 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No's.: 14-05-203-011-1168, 14-05-203-011-1169
14-05-203-011-1256, 14-05-203-011-1268
14-05-203-011-1276, 14-05-203-011-1281
14-05-203-011-1349, 14-05-203-011-1375
14-05-203-011-1363

Address: 5701 N. Sheridan Road, Chicago, IL

Unit 6F in Hollywood Towers Condominium as delineated on the survey of the following real estate:

Lot 19 to 23 both inclusive and a part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewater together with part of the land lying between the East line of said Lots and the West boundary line of Lincoln Park all in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24903562, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No.: 14-05-407-017-1140