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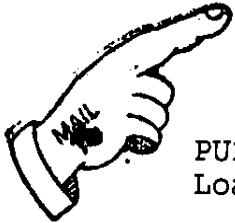
11/01/02 001 Page 1 of 3  
2000-11-02 15:47:36  
Cook County Recorder 25.50

When recorded mail to:

Edward J Farnan Jr  
Cara B Dunn  
422 S Catherine  
Lagrange IL 60525



00865865



PU102;KRF  
Loan Number: 0030641471

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, N.A., A National Association, an association  
existing under the laws of the United States, certifies  
that a real estate mortgage now owned by it,  
dated 02/09/96, made by  
EDWARD J. FARNAN, JR. AND  
CARA B. DUNN, HUSBAND AND WIFE  
as mortgagor(s), to  
PRISM MORTGAGE COMPANY  
as mortgagee, recorded as Document No. 96-128027\*,  
in Book No. ; Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN: 14-28-113-032-1001  
SEE ATTACHED LEGAL

\*THIS MORTGAGE WAS RE-RECORDED AS DOCUMENT NUMBER 96-695527.

Property Address: 419 W Wellington  
Chicago IL 60657

DATE: October 12, 2000

Prepared by: Blythe Fuller  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

5-7  
P-3  
5-11-02  
g/Hc



Bank of America, N.A.  
successor in interest by merger  
of Bank of America, FSB

By: *Isabella Axelson*  
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,  
a notary public commissioned in Richmond, Virginia, this  
October 12, 2000 by Isabella Axelson, Assistant Vice  
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,  
on behalf of the corporation.



*A. Lynne James*  
A. Lynne James  
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Blythe Fuller  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0030641471  
PU102;KBF  
Tax I.D. No.

14281130321001

Clerk's Office

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UNIT G AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN LAWRENCE PROUDFOOT'S SUBDIVISION OF LOTS 8, 9, AND 11 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1976 AND KNOWN AS TRUST NUMBER 2623 FILED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24263059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office