

When Recorded, PNC MORIGAGE

Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093521026/508-1662294416/AJR/WU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described palow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

JASON TSO-SHENG WU & GUO LING JIANG MEDALLION MORTGAGE COMPANY 2305 SO STEWART AVE CHICAGO IL 60015 06/23/94

Mortgagee: Prop Addr:

Date Recorded:

06/20/94

COOK City/County:

State: ILLINOIS Date of Mortgage:

Book:

Loan Amount:

Page:

Document#:

80,000 94553043

PIN No.:

TAX #17-28-212-041-1001

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Recorded Date: 03/09/99 Book: 99223121 Page: \_\_\_\_\_\_

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL MIN #100012400935210266

Dated: OCTOBER 17, 2000 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. 1-888-679-6377

Hartz

Vice President

Attest:

## **UNOFFICIAL COPY**

When Recorded, PNC MORICAGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000

Loan No.:

LOUISVILLE, KY 40232-9801 0000093521026/308-1662294416/AJR/WU

MORTGAGE RELFIST, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

COUNTY OF JEFFERSON South 4TH AVENUE LOUISVILLE, KY 40232-9801
On this OCTOBER 17, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the bisis of satisfactory evidence) to be the persons who executed the within instrument as vice President and respectively, on behalf of

respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE

40202-2531 LOUISVILLE, KY

A NOTARY PUBLIC & Paulena Proctor

Kentucky State-at-Large My Commission expires Mar. 27, 2004

00865915

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

JASON TSO WU
C/O J.LEE & ASSOCIATES
311 SHARON ROAD
ARCADIA CA 91007

90865915

**UNOFFICIAL COPY** 

99223121

## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 2305-IN IN CRIENTAL TERRACES CONDOMINIUM NUMBER 2307-4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 26, 1985 AS DOCUMENT 85337088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY HALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAIS OF ORIENTAL TERRACES HOMEOUNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27306504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250027 AND AS AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1983 AND KNOWN AS TRUST NUMBER 59315 TO JIE YING ZHANG AND SAU LING MOY ZHANG, HIS WIFE DATED MAY 20, 1986 AND RECORDED MAY 21, 1986 AS DOCUMENT 86203712 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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