

DAGE CORDING OF DAMERICA IN 1962 OHIO OHIO

When Recorded, PNC MOR CCAGE Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093565694/270-877632731 /GSI/FELIX

MORTGAGE RELFISE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described pelow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: Mortgagee: Prop Addr: PABLO M FELIX, A SINGLE MAN ACCUBANC MORTGAGE CORPORATION 1349 BEVERLY LANE

Date Recorded:

1349 BE STREAMWOOD IL 11/07/97

60107

10/30/97 94,500 97835984

City/County:
Book:

State: ILLINOIS
Date of Mortgage:
Loan Amount:

Document#: PIN No.:

06-27-406-025

Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 08/30/99 Book: 99824698 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL *SEE ATTACHED LEGAL*

Dated: OCTOBER 19, 2000 PNC MORTGAGE CORP OF AMERICA

Dalton

Assistant Vice President

UNOFFICIAL COPY

COUNTY OF

When Recorded, PNC MOR'GAGE

Mail To: 539 SOUTH 4"A AVENUE

P.O. BOX 310/0

LOUISVILLE, KY 40232-9801

Loan No.: 0000093565694/(71-877632731 /GSI/FELIX

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

SS

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said

On this OCTOBER 19, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the Lesis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its seard of Directors.

WITNESS my hand and official seal.

JEFFERSON

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

* NOTARY PUBLIC * Paulena Proctor Kentucky State-at-Large My Commission expires Mar. 27, 2004

00865917

UNOFFICIAL COPY 7835984 Page 7 of

Loan No: 08674368

Borrower: PABLO M. FELIX

Data ID: 341

LEGAL DESCRIPTION

OF LOT 38 LYING SOUTHERLY OF A LINE DRAWN FROM THE WESTERLY LINE OF SAID LOT 37.5 FERT SOUTHERLY OF THE CORNER THEREOF TO A POINT IN THE EASTERLY SAID LOT FEET SOUTHERLY OF THE NORTHEASTERLY CORNER 59.94 THEREOF BEL AIR MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 27, YOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRIN-CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ER: 6

OF COOK COUNTY CLOTH'S OFFICE

PERMANENT TAX NUMBER: 06-27-406-025

00865917

