

MAIL TO BOX 352

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

00866783

2131/0012 08 001 Page 1 of 1  
2000-11-03 08:35:42  
Cook County Recorder 23.00



205-730024296  
RELEASE OF MORTGAGE  
Fals - 02053582

LOAN NO. 206-730009109-2

**KNOW ALL MEN BY THESE PRESENTS That  
LASALLE BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **MICHAEL D. NIX AND LISA NIX HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **15<sup>TH</sup>** day of **December, 1998**, as Document No.**08171189** to the premises therein described to-wit:

**LOT 29 IN BLOCK 40 IN WINSTON PARK NORTHWEST, UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT 18480176, IN COOK COUNTY, ILLINOIS.**

Property Address: **1229 E. PLATE DR, PALATINE, IL 60067**  
Permanent Index Number: **02-13-106-029**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, LASALLE BANK FSB** presents to be signed by its duly authorized officers, this **14<sup>TH</sup>** day of **September, 2000**

By: *Jac m Wequib*  
.....  
**CONSUMER LENDING OFFICER**

**STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**SAMMIE TAYLOR**  
LASALLE BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*Maribel P. Flores*  
.....  
**NOTARY PUBLIC**

