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2000-11-03 14:18:17
Cook County Recorder 23.00



MAIL TO → BOX 352

Satisfaction of Mortgage

2167212

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974425647

Original Mortgagor: FRANK M. D'ALEXANDER & SUSAN E. D'ALEXANDER

Mailing Address: 1614 FOREST RD. LA GRANGE PARK, IL 60526

Date & Amount of Mortgage: AUGUST 10, 1996 Amount: \$7,000.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 96629372

Date of Recording: AUGUST 16, 1996

Legal: LOT 14 IN FOREST PERSERVE ADDITION TO LA GRANGE PARK, A SUB'D OF THE E 4 1/8 ACRES OF THE W 20 ACRES OF THE S 30 ACRES OF THE W 1/2 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 39 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN # 15-28-203-040

Property Address: 1614 FOREST RD LAGRANGE PARK, IL 60526

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 23 day of OCTOBER, 2000.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

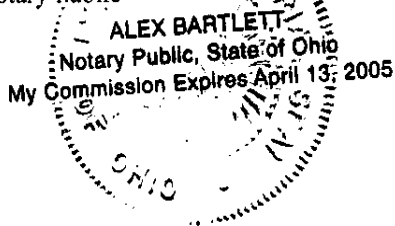
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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the **23** day of **OCTOBER** in the year **2000** before me, the undersigned personally appeared **James W. Woodard, Vice President & Chester Kapinski, Vice President**, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.


Notary Public



Prepared by & return to: Keith Shields-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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