

UNOFFICIAL COPY

00866186

7/15/0191 37 001 Page 1 of 3  
2000-11-02 16:13:05  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001614029638

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Theresa A Urbanowski, Unmarried Sharon A Brosnan, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 1999, and recorded on April 6, 1999, in Volume/Book 4195 Page 0204

Document 99329375 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

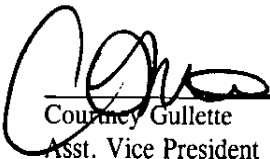
PIN #09174021761011 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 463 GRACELAND AVE UNIT 40, DES PLAINES, IL, 60016-0000

Witness my hand and seal October, 16, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Asst. Vice President



Handwritten initials and marks at the bottom right corner.

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In the presence of a Notary Public for and for the said County of Cook, Illinois, I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on file in the County Clerk's Office of Cook County, Illinois, and that the same has been duly recorded in the office of the County Clerk of Cook County, Illinois, and that the same is a true and correct copy of the original as the same appears on file in the County Clerk's Office of Cook County, Illinois, and that the same has been duly recorded in the office of the County Clerk of Cook County, Illinois.

Property of Cook County Clerk's Office

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 16, 2000.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Goldie Honey  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001614029638  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241672397541

Property of Cook County Clerk's Office

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PARCEL I: UNIT NUMBER 403 IN GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID, 279.23 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-17-402-176-1011

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