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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

00M1-404835

CASE NO.

Address: 3059 3059 N DRAKE AV

v.

LUIS E. HERNANDEZ (0) ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ___ day of ___ 19__ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By: *Mara S. Georges*

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

FILED-50
00 OCT 19 PM 12:14
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT
ALBERTA PINKSAF CLERK

00-008922

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 3059 3059 N DRAKE AV

LUIS E. HERNANDEZ (0)
3043 N CALIFORNIA AVE
CHGO IL 60618

LUIS E. HERNANDEZ (0)
3059 N DRAKE AVE
CHGO IL 60618

CONSUELO IBARRA (0)
3043 N CALIFORNIA AVE
CHGO IL 60618

CONSUELO IBARRA (0)
3059 N DRAKE
CHGO IL 60618

AUDENCIO PANTOJA (0)
3043 N CALIFORNIA
CHGO IL 60618

AUDENCIO PANTOJA (0)
3059 N DRAKE
CHGO IL 60618

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 3059 3059 N DRAKE AV

NORTH AMERICAN MTGE (M)
SVRE:ILLINOIS CORP SRV
1-17-98 D#08036012
700 S SECOND ST
SPRINGFIELD IL 62704

LUIS E. HERNANDEZ (X)
3059 N DRAKE AVE
CHGO IL 60618

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 3059 3059 N DRAKE AV
PI# 13-26-209-001

FRONT

LOT 20 IN BLOCK 3 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14
IN BRAND'S SUBDIVISION OF THE NE 1/4 OF
SECTION 26, TOWNSHIP 40 NORTH, RANGE 11,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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