UNOFFICIAL CO182/0146 27 001 Page 1 of

2000-11-03 14:02:05

Cook County Recorder

25.50

RECORDATION REQUESTED BY:

OAK BROOK BANK 1400 SIXTEENTH STREET OAK BROOK, IL 60523

WHEN RECORDED MAIL TO:

OAK BROOK BANK
1400 SIXTEENTH STREET
OAK BROOK, IL 60523

00867494

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

OAK BROOK BANK 1400 16TH STREET OAK BROOK, IL 60523 First Antonica Lenders w Marriage SLP Order # 25174

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEFTEMBER 8, 2000, BETWEEN ROBERT M. PROVINCE and LINDA M. PROVINCE, HIS WIFE, IN JOINT TENANCY, (referred to below as "Grantor"), whose address is 1009 SOUTH GROVE AVENUE, OAK PARK, IL 60304; and OAK BROOK BANK (referred to below as "Lender"), whose address is 1400 SIXTEENTH STREET, OAK BROOK, iL 60523.

MORTGAGE. Grantor and Lender have entered into a mortgag: dated September 8, 1995 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

MORTGAGE RECORDED SEPTEMBER 12, 1995 AS DOCUMENT NO. 95 611 461.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 3 IN BLOCK 10 IN SHIPPENS ADDITION TO OAK PARK SAID ADDITION, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1009 SOUTH GROVE AVENUE, OA'S PARK, IL 60304. The Real Property tax identification number is 16–18–314–021.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

THE MATURITY DATE OF THE MORTGAGE IS EXTENDED FROM SEPTEMBER 8, 2000 TO SEPTEMBER 8, 2010; AND THE INTEREST RATE IS DECREASED FROM PRIME PLUS .50% TO PRIME MINUS .55%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:		
X FALLY (SEAL) ROBERT M. PROVINCE		
X Practing (SEAL) LINDA M. PROVINCE		
LENDER:		
OAK BROOK BANK		
By: Delle Cinouic		
Authorized Officer		
C_1		
INDIVIDUAL ACKNOWLEDGMENT		
And Acres de La Company de la		
STATE OF STA		
COUNTY OF NOTAPY TOPLIC. STATE OF ILLINOIS MY COMMISSION FXPIRES 4-25-2004		
On this day before me, the undersigned Notary Public, personally appeared ROPERT M. PROVINCE and LINDA M. PROVINCE, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.		
Given under my hand and official seal this day of Motor, 200		
By faulty (law Dugway Residing at Mygood)		
Notary Public in and for the State of		
My commission expires 435-3604		

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LENDER ACKNOWLEDGMENT

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DODINE	`	"OFFICIAL SEAL"	
STATE OF Alling)	SARAH LEHMAN	
) 88	Notary Public, State of Illinois	
COUNTY OF De Daal)	My Commission Expires 10/9/2002	
	_, before m	e, the undersigned Notary Public, personally	
appeared <u>Det Dee Dun of Ch</u> and authorized agent for the Lender that executed the	a known to m	to be the AVP-Consumury His	
instrument to be the free and voluntary act and deed	of the said le	ender, duly authorized by the Lender through its	
board of directors or otherwise, for the uses and purp	oses therein	mentioned, and on oath stated that he or she is	
authorized to execute this said instrument and that the	seal affixed	is the corporate seal of said Lender.	
		a 4 0 - 1/	
By Darah Aril nman	Residin	g at <u>() OL BNOOM</u>	
Notary Public in and for the State of Octob	er 9, 3	<u>00</u> 2 _F	
Micronwissian agricas	Δ	\swarrow	
My commission expires		_	
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23a (C) [IL-G201 E3.29 F3.29 PROVINCE.LN L35.0VL]	Concentrex 2	2000 All rights reserved.	
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