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11/27/03 27 001 Page 1 of 5
2000-11-03 14:04:55
Cook County Recorder 29.50



00867501



SUBORDINATION AGREEMENT

and WHEN RECORDED MAIL TO:
COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

PARCEL ID #:
By: DAWN BLOCKER

COUNTRYWIDE HOME LOANS, INC.
15784 S. LAGRANGE ROAD
ORLAND PARK, IL 60462 FIC # _____

LOAN # 2296725
ESCROW/CLOSING # _____

THIS SUBORDINATION AGREEMENT is made this _____ day of OCTOBER, 2000,
by and between COUNTRYWIDE HOME LOANS, INC.

a corporation, with a place of business at 400 COUNTRYWIDE WAY
SIMI VALLEY CA. 93065

and
COUNTRYWIDE HOME LOANS, INC.

FIC # LAR25538



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LOAN #: 2296725

a corporation, with a place of business at
4500 PARK GRANADA, CALABASAS, CA 91302-1613

WHEREAS,
ROBERT SUBOCINSKI AND MELANIE M SUBOCINSKI, HUSBAND AND WIFE

("Borrower") executed and delivered to COUNTRYWIDE HOME LOANS, INC.
mortgage in the sum of
\$17,922.00

dated JUNE 8 2000, and recorded June 19, 2000
in Mortgage Book Volume 00448528 page 802 in the records of COOK

County, which mortgage is a lien on the following described property:
LOT 15 IN BLOCK 12 IN LANSING-CALUMET, BEING A SUBDIVISION OF THE WEST 104
RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P I N 30-30-213-015

prop. Add. 17159 Lorenz Avenue
Lansing, IL 60438

WHEREAS, the Borrower executed and delivered to COUNTRYWIDE HOME LOANS, INC.

NOT TO EXCEED EIGHTY EIGHT THOUSAND FIVE HUNDRED a mortgage in the sum of
AND 00/100 -----

which mortgage is intended to be recorded herewith in the records of COOK County;

WHEREAS, COUNTRYWIDE HOME LOANS, INC.

has required as a condition of its loan to Borrower that the lien of the mortgage executed by Borrower to
COUNTRYWIDE HOME LOANS, INC.

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LOAN #: 2296725

be subordinated to the lien of the mortgage executed by Borrower to COUNTRYWIDE HOME LOANS, INC, to which has agreed on the conditions provided herein, NOW THEREFORE, intending to be legally bound hereby, the undersigned agree as follows:

1. That the lien of mortgage executed by the Borrower to COUNTRYWIDE HOME LOANS, INC is and shall be subordinated to the lien of the mortgage executed by the Borrower to COUNTRYWIDE HOME LOANS, INC; provided, however, that the lien of the mortgage to COUNTRYWIDE HOME LOANS, INC shall be subordinated to the lien of the mortgage to COUNTRYWIDE HOME LOANS, INC only to the extent that the lien of the mortgage to COUNTRYWIDE HOME LOANS, INC is a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property.

2. That the mortgage executed by the Borrower to COUNTRYWIDE HOME LOANS, INC is and shall be subordinated both in lien and payments to the mortgage executed by the Borrower to COUNTRYWIDE HOME LOANS, INC, to the extent that the mortgage to COUNTRYWIDE HOME LOANS, INC is, as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property.

3. That to the extent the mortgage of COUNTRYWIDE HOME LOANS, INC is as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property, the lien of the mortgage executed by Borrower to COUNTRYWIDE HOME LOANS, INC shall not be affected or impaired by a judicial sale under a judgment recovered under the mortgage made by the said Borrower to COUNTRYWIDE HOME LOANS, INC but any such sale shall be subject to the lien of the said mortgage executed by the Borrower to COUNTRYWIDE HOME LOANS, INC as well as any judgment obtained upon the bond or note secured thereby.


4. That the COUNTRYWIDE HOME LOANS, INC shall notify in writing of any default under the terms of the mortgage executed by the Borrower to COUNTRYWIDE HOME LOANS, INC.

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IN WITNESS WHEREOF, the parties hereto have set their hands and seals hereto as of the date first above written.

By:  _____
Title: _____

By: _____
Title: _____

☎ -1268(9802)

CHL (03/98)

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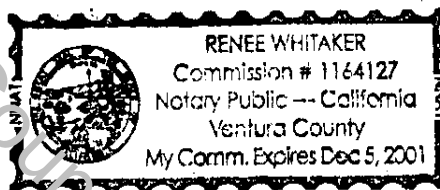
CHL LOAN # 3791340

State of: California
County of: Ventura

On 10/29/00 before me, **Renee Whitaker**, notary public, personally appeared **Ron Joseph Guzman, Vice President** personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

Renee Whitaker
Renee Whitaker, Notary Public

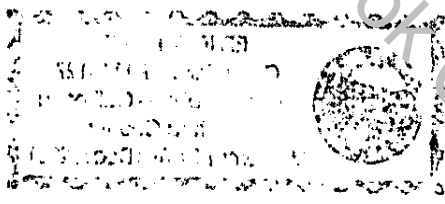


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COOK COUNTY CLERK'S OFFICE
JAN 27 2010