UNOFFICIAL CO192/0146 27 001 Page 1 of

2000-11-03 14:19:38

Cook County Recorder

25.50

WARRANTY DEED



THE GRANTORS, THOMAS C. COLLINS and LINDA L. COLLINS, husband and wife, of the Village of Wilmette, County of Cook, State of Illinois, for and in consideration of Ten Dollars and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

PETER L. MOY and AUDREY S. MOY, 1018 West Wing Street, Arlington Heights, Illinois, Grantees, as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENA 4TS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

hereby releasing and waiving all rights uncer and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO:

General taxes for 1999 and 2000 and subsequent years, building lines and building and liquor restrictions of record, zoning and building laws and ordinances, private, public and utility easements, covenants and restrictions of record as to use and occupancy, party wall rights and agreement, if any; existing leases and tenancies in real estate with multiple units; the mortgage or trust deed of Purchasers; acts done or suffered by or through Purchasers.

Permanent Real Estate Index Number:

05-34-308-028

Address of real estate:

133 Prairie Avenue Wilmette, Illinois 60091

DATED this 1st day of June, 2000.

Shome O. Onlling

(SEAL)

THOMAS C. COLLINS

Sonta L. Cellin

(SEAL

LINDA L. COLLINS

7

State of Illinois

UNOFFICIAL COPY

County of Cook)	
CERTIFY, that THOMAS C. COLLINS and known to me to be the same persons who appeared before me this day in person, and	for said County, in the State aforesaid, DO HEREBY LINDA L. COLLINS, husband and wife, are personally use names are subscribed to the foregoing instrument acknowledged that they signed, sealed and delivered that they are not purposes therein set forther of homestead.
Given under my hand and official s	eal, this 1 st day of June, <u>20</u> 00.
	Wiotary Public
My co	ommission expires: July 15, 2000
Mail to:	Send Subsequent Tax Bills to: Pole: L. Moy and Audrey S. Moy 133 Prairie Avenue
Chicago Il Golds	Wilmette, Illinois 60091
a:\deeds\collins.warranty.deed.wpd	COT'S
Village of Wilmette \$20.00 Real Estate Transfer Tax	Village of Wilmette \$9.0 Real Estate Transfer Tax
Twenty - 112 Issue IMAY 3 1 2000	Nine - 145 Issue Date
Cook County REAL ESTAR TRANSACTION TATE OF PEVENINE	Village of Wilmette \$1,000.00 Real Estate Transfer Tax
TO 1001120 (1001120) (1001120 (1001120 (1001120 (1001120 (1001120 (1001120 (1001120)	MAY 3 1 2000 1000 - 1671
	Control of RANGE 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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LEGAL DESCRIPTION

of the property commonly known as: - 133 Prairie Avenue, Wilmette, Illinois 60091 -

PARCEL 1: LOT 4 IN WOOD GLEN, A SUBDIVISION OF PART OF QUILMETTE RESERVATION, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1893, AS DOCUMENT 1951429 IN BOOK 60 OF PLATS, PAGE 48, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 17 HERETOFORE DEDICATED FOR ALLEY AND VACATED, LYING NORTHEASTERLY OF A LINE 125 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF PRAIRIE AVENUE IN DOYLE'S SUBDIVISION IN WILMETTE, BEING A SUBDIVISION OF THAT PART OF LOTS 10 AND 11 AND OF THE EAST 66 FEET OF LOT 9 LYING SOUTHWEST OF GROSS POINT AVENUE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE PUBLIC ALLEYS (NOW VACATED) SOUTHWESTERLY OF AND ADJOINING LOT 4 OF PARCEL 1 AFORESAID LYING BETWEEN THE SOUTHEASTERLY LINE OF SAID LOT 4 AND THE NORTHWESTERLY LINE OF SAID LOT 4 EXTENDED SOUTHWESTERLY AND NORTHEASTERLY OF A LINE 125 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF PRAIRIE AVENUE, IN COOK COUNTY, ILLINOIS. SOME OFFICE

Permanent Index Number:

05-34-308-028