

Re-recording to correct the legal description 00166939

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

10/17/0250 38 001 Page 1 of 2
2000-03-08 14:08:35
Cook County Recorder 25.00



35767

EP 2425 (55)

Countrywide Home Loans



610 1570867 D8 001 001
OBJTYP ACCT# DOCTYP SEQ# INST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated NOVEMBER 18, 1999, made and executed by DENISE RAY, A SINGLE WOMAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

PARCEL 1:
LOT 17 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

~~THE WEST 1/2 OF ALL THAT PART OF NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 17 IN MILLS AND SON'S~~

Property Address: ~~1019 N. KEELER, CHICAGO, ILLINOIS 60651-~~ 1019 N. Keeler

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GFS Form G001502 (6C22) Illinois

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G001502G1

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2000-11-03 09:13:14

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00867553

BOX 333-CTI

Handwritten initials

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 18, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: *Tom Pisapia*
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-18-99

Valerie R. Muse
Notary Public
My commission expires: 3-12-2003

