Cook County Recorder

GEORGE E. COLE® **LEGAL FORMS**

No. 801 REC February 1996

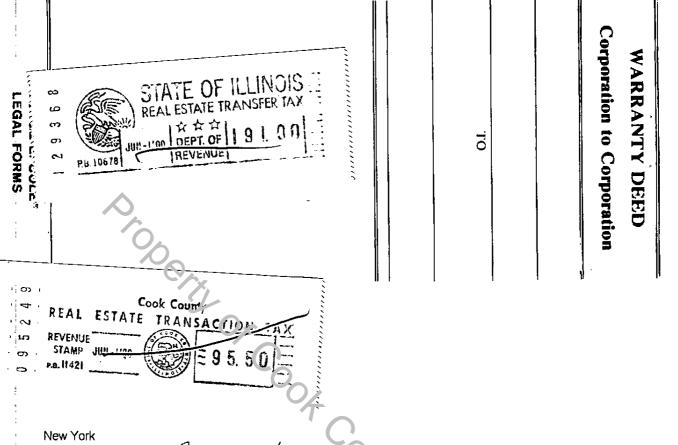
WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

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THE GRANTOR	Above Space for Recorder's use only		
Chase Murhattan Ban	k		
a corporation created and existing under and	by virtue of the laws of the State of Ohio	and duly authorized	
to transact business in the State of	, for and in consideration of One H	lundred Ninety Thousand Six	
Hundred Fifty and no/100 (\$190,650.00)		other good and valuable	
consideration in hand paid	, and priss ant to authority given by the Board o	f Directors	
of said corporation, CONVEYS and WARR			
	Residential Funding Corporation		
	recognition unding corporation		
a comoration organized and existing under a	nd by virtue of the laws of the State ofDela	ware having its	
	Sky Park Court, 3rd Floor San Diego, CA	the	
		· · · · ·	
following described Real Estate situated in	/ISION, A SUBDIVISION OF LOTS 1, 5 AI ID 3 'N O	and State of Illinois, to wit:	
EAST 1/2 OF THE SOUTHWEST 1/4 OF SEC	E EAST 46/80TH (AS MEASURED IN THE NOP HE CTION 15, TOWNSHIP 41 NORTH, RANGE 11, F.AS HWEST 1/4 OF SECTION 22, TOWNSHIP 41 NOR LLINOIS.	ST OF THE THIRD PRINCIPAL MERIDIAN	
Permanent Real Estate Index Number(s): 08	-15-307-020		
Address(es) of Real Estate: 2340 Cedar G	len Dr., Arlington Heights, IL	<u>C</u> V	
	s corporate seal to be hereto affixed, and has cau		
presents by its V/CL President, and att	ested by its Assistant Keasukers	secretary, this day of	
Augus T, 10-2000			
Chase	Manhattan Bank		
ASE MAN, I.		(Name of Corporation)	
Impress n Z By:	$\Delta / 1 - I - J$	• .	
Comparate Seal Here A	Ay Jane	· We President	
Willi Willi	Am SchussLek A	ISST. TRICISUKLE Georgiany	
FORK COLL SOL			

UNOFFICIAL COPY



State of Military's County of	KLANd (
and State aforesaid, DO HEREBY CERT	IFY, that Timoth	1 J. Lyner	personally known to		
me to be the Viel presid	lent of the Chase Manha				
corporation	, and William	Schus Lea	personally known to me to be		
the Corporation	t. TREASUMER	Secretary of said or coration, and cribed to the foregoing instrument	d personally known to me to be		
the same p					
the variety the same p	nd severally acknowledged the	at as such Vice	sident and ASST.		
IMPORTO SECTIONS.	· ·	the said instrument and consecutive	-		
corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said					
cornoration, for the uses and purposes therein set forth.					
Given under my hand and official seal, th	is	day of	Mst 19-2000		
Commission expires JANUAR	1 27 19-2002	- 21	2//		
Given under my hand and official seal, this day of Sight 19-2000 Commission expires TANUARY 27 19-2002 NOTAKY PUBLIC					
This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor/IL 60422					
	vecy	(Name and Address)			
I MARICE CI	\(\lambda\)	SEND SUBSEQUENT TAX	BILLS TO:		
2630 FW	ssuodr RD	. Residential Funding Corp	oration		
MAIL TO: SUITE 20	dress)	(N	(ame)		
l F. (Ad	dress)	9275 Sky Park Court, 3rd	l Floor		
		(Ad	ldress)		
\unled (City, Sta	te and Zip)	San Diego, CA 92123			
OR RECORDER'S OFFICE	. BOX NO	(City, St	ate and Zip)		
1		TOO	49800		
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