

UNOFFICIAL COPY

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7 357004 18 001 Page 1 of 2
2000-11-03 10:33:06
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
JAMES H ALLEN
LENA M ALLEN
PO BOX 45
RICHTON PARK, IL 60471



Loan No. 498019405

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 22532 CLARENDON AVE, RICHTON PARK

Permanent Tax No.: 71741020210000

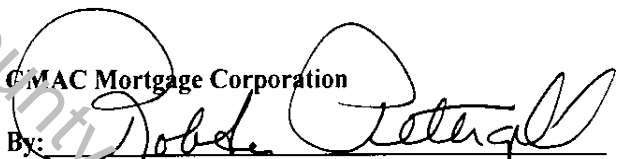
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES H. ALLEN AND LENA M. ALLEN, to GMAC MORTGAGE CORPORATION on December 14, 1998, and recorded in Document No. 08167705, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 26, 2000.

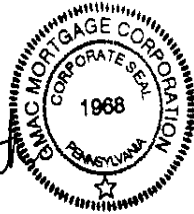
CORPORATE SEAL

GMAC Mortgage Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

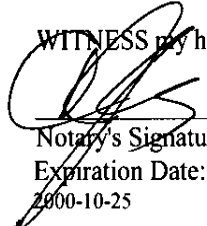

Becky Smith

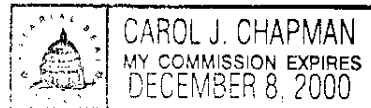


STATE OF IOWA
County of Black Hawk

On October 26, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-10-25



(Notary's Seal)

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Fri Nov 03, 2000 10:33 AM
0041 18 \$23.50 00867285-305-433-1

Loan No. 498019405

EXHIBIT A

LOT 21 IN RICHTON CROSSINGS UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1975 AS DOCUMENT NUMBER 23297400 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 11, 1979 AS DOCUMENT 23570142, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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