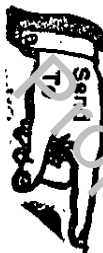


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11/03/2000 07:00:01 Page 1 of 4
2000-11-03 11:18:52
Cook County Recorder 27.50



00868567



SPECIFIC POWER OF ATTORNEY

PREPARED BY AND
WHEN RECORDED MAIL TO:
COUNTRYWIDE HOME LOANS, INC
15784 S. LAGRANGE ROAD
ORLAND PARK, IL 60462

SPACE ABOVE FOR RECORDERS USE

LOAN #:

ESCROW/CLOSING #:

FATIC# LAR25550

KNOW ALL MEN BY THESE PRESENTS, that I,
PATRICIA HARTY
7926 GOLF DRIVE PALOS HEIGHTS, IL 60463-

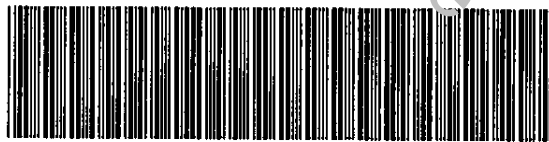
FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

Page 1 of 3

Initials: P.H.



* 2 3 9 9 1 *



* 0 0 2 9 8 4 3 8 7 0 0 0 0 0 1 U 0 1 5 *

UNOFFICIAL COPY

LOAN #: 2984387

herewith nominate, constitute and appoint
KATHLEEN HARTY

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

~~Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: UNIT NO. 7926 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVAY OF CERTAIN LOT OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 237/1002; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OR RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON~~
whose address is *See Attached Legal*

7926 GOLF DRIVE, PALOS HEIGHTS, IL 60463-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U0152XX (08/97)

Page 2 of 3

Initials *P.H.*

00868567

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LOAN #: 2984387

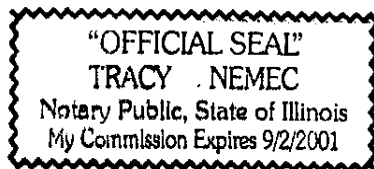
Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to April 7, 2001, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/97)

Patricia J. Healy Principal
Page 3 of 3

SUBSCRIBED AND SWORN THIS 26TH DAY OF OCTOBER, 2000



Tracy Nemeč
NOTARY PUBLIC

00868567

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LEGAL DESCRIPTION EXHIBIT A

UNIT NO. 7926 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COMDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23771002; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PTN# 23-36-303-124-1030

Cook County Clerk's Office

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