

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2000-11-03 12:08:53
Cook County Recorder 23.50



Loan No: 3027288779

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GARRET E. EATINGER, A Bachelor and JOHN PAUL MUDRO, A Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 19, 1982 and recorded on February 23, 1982 in Doc. #26152649, Book N/A, Page N/A to secure an indebtedness in the principal amount of \$ 63,000.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 225 in Woodgate Green Unit Number 2, being a subdivision of part of the Northeast 1/4 of Section 17 and part of the Northwest 1/4 of Section 16, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. *Pin #31-17-210-034.

*Power of Attorney from Federal National Mortgage Association to Chase Manhattan Mortgage Corporation recorded 10/05/98 at 98889422.

Property Address: 102 Deerpath, Mattison, IL 60443.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 3, 2000.

Chase Manhattan Mortgage Corporation
Attorney In Fact for
Federal National Mortgage Association

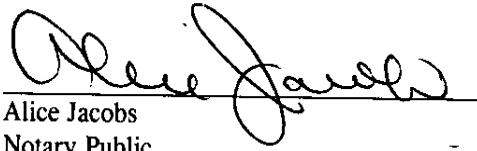


By:
Judith Poindexter
Title: Assistant Vice President

State of: LOUISIANA
Parish/County of: OUACHITA

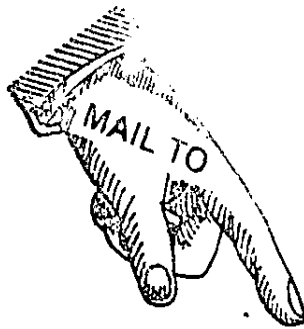
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that , Judith Poindexter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this October 3, 2000.



Alice Jacobs
Notary Public
LIFETIME COMMISSION

Prepared by: Robbie Jenkins
Loan Number: 3027288779



MAIL TO :

CONLEE FRANKLIN
6361 PATRICIA
MATTESON, IL 60443

Property of Cook County Clerk's Office