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00869442

Recording Requested By:
WASHINGTON MUTUAL

7143/0094 20 001 Page 1 of 3
2000-11-03 11:10:06
Cook County Recorder 25.00

When Recorded Return To:

Kimberly Foxen
1313 N Ritchie Ct Apt 805
Chicago, IL 60610-5113



00869442

Property of Cook County Clerk's Office

3

7879882J

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:0038093878 "Foxen" Lender ID:F74/ Escrow/Title:01401007879882 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIMBERLY G FOXEN, A SINGLE PERSON
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 05/26/2000 and Recorded 06/01/2000 as Instrument No. 00397088 in the County of COOK State of ILLINOIS

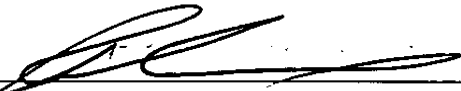
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

X

Assessor's/Tax ID No.: 17-03-108-017-1316
Property Address: 1313 N Ritchie Ct, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On October 11, 2000

By: 
RON AMADOR, ASST. VICE PRESIDENT

BOX 333-CT1

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mirrored and the original is retained in the original file. The original is the only copy of the original and is not to be used for any other purpose. The original is the only copy of the original and is not to be used for any other purpose.

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7/10/2011

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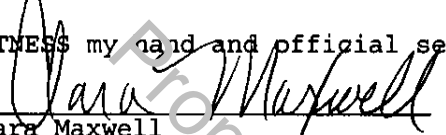
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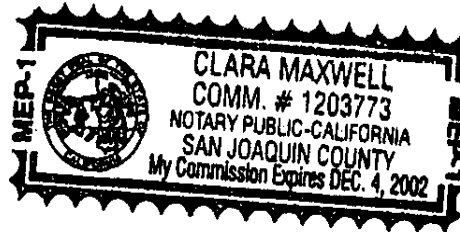
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 11, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared RON AMADOR, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMI/ 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLF-20001010-0011 ILCOOK COOK IL BAT: 116465/0038093873 KXII, SOM1

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LEGAL DESCRIPTION:

UNIT 805 AND UNIT 143 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET (MEASURED 161.51 FEET RECORD) MORE OR LESS; TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2, (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2, (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, AND AMENDED BY DOCUMENT 94790879, AND AMENDED BY DOCUMENT 99594053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS