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2000-11-03 11:59:46  
Cook County Recorder 25.00



00869076

**Full Satisfaction  
And Release of Mortgage**

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
2212 West Cermak Road - Chicago, Illinois 60608

Loan No. 2-9496-8

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HINSBROOK BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED 6/25/98 AND KNOWN AS TRUST #98-020

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of October, A.D. 19 98, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page -----, as document No. 98988546, and a certain <sup>Re-Recorded</sup> Assignment

of Rents dated the 14th day of May, 19 99, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book ----- of records, on page -----, as document No. 99467712, to

the premises therein described, as follows, to-wit:

FOR LEGAL DESCRIPTION SEE RIDER ATTACHED

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 440531L (1/74)

RETURN TO  
Box 17  
Mutual Federal Savings

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice - President, and attested by its Secretary, this 3rd day of October A.D. 2000

ATTEST:

*Brian M. Boylan*  
.....  
Secretary

By *Rosalva Ruiz*  
.....  
Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Mirna Pedraza

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rosalva Ruiz

personally known to me to be the Vice - President of Mutual Federal Savings and Loan Association of Chicago a corporation, and Brian M. Boylan

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of October, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:

*Mirna Pedraza*  
.....  
Notary Public

THIS INSTRUMENT WAS PREPARED BY,  
ROSALVA RUIZ  
2212 W. Carmak Rd., Chicago, IL 60612



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UNIT 204A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED REPERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1460 NORTH SANDBURG TERRACE, UNIT 204A, CHICAGO, ILLINOIS 60610

PERMANENT TAX NUMBER: 17-04-207-086-1080

Property of Cook County Clerk's Office