

CTI

UNOFFICIAL COPY

00869202

Prepared By:

7/50/00 14 05 001 Page 1 of 2
2000-11-03 11:05:51
Cook County Recorder 23.00

American Financial Funding Corp.
325 SOUTH LAGRANGE ROAD
FRANKFORT, ILLINOIS 60423



and When Recorded Mail To
AMERICAN FINANCIAL FUNDING CORP.
325 SOUTH LAGRANGE ROAD
FRANKFORT
ILLINOIS 60423
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-69-54191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

7869903 303
20063720 mw of

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 2000**

executed by **Ali A. Murad, A Married Man AND**

Khawla A. Murad, A Married Woman HAWLA

to **AMERICAN FINANCIAL FUNDING CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **325 SOUTH LAGRANGE ROAD**
FRANKFORT, ILLINOIS 60423

and recorded in Book/Volume No.

00869201

Cook

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **8838 West 140th Street, Unit 3C, Orland Park, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **WILL**

AMERICAN FINANCIAL FUNDING CORP.

On **OCTOBER 31, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **BARBARA**
A. TOMCZAK

known to me to be the **SECRETARY**

and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

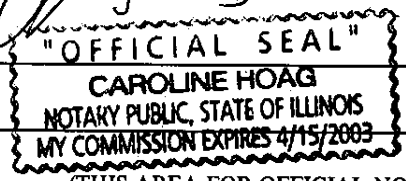
Notary Public **Caroline Hoag** Cook County,

My Commission Expires **4-15-03**

By: **Barbara A. Tomczak**
Its:

By:
Its:

Witness: **Breg Flood**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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02-69-54181

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 162 IN CLEARVIEW ESTATES UNIT 3 (A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 162 THENCE ALONG THE SOUTH LINE OF SAID LOT 162 SOUTH 89 DEGREES, 58 MINUTES, 00 SECONDS EAST A DISTANCE OF 113.69 FEET THENCE NORTH 00 DEGREES, 02 MINUTES, 00 SECONDS EAST A DISTANCE OF 348.14 FEET, TO THE NORTH LINE OF SAID LOT 162 THENCE ALONG THE NORTH LINE OF LOT 162, NORTH 89 DEGREES, 58 MINUTES, 00 SECONDS WEST A DISTANCE OF 114.80 FEET TO THE WEST LINE OF LOT 162 THENCE ALONG THE WEST LINE OF LOT 162 SOUTH 00 DEGREES, 09 MINUTES, 00 SECONDS EAST A DISTANCE OF 348.14 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91049425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GS 3B, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 91049425.

27-03-400-047-1011