

Prepared By:

JEAN ZHANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

00869352

7143/0004 20 001 Page 1 of 3
2000-11-03 10:39:11
Cook County Recorder 25.00



00869352

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8374424

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 14701-022
BLOOMINGTON, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 2000**

executed by **YUNBO KE AND
XIGUI PENG, HUSBAND AND WIFE**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

COOK

County Records, State of **ILLINOIS**

00869351

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1513 W. POLK STREET, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

FORTUNE MORTGAGE COMPANY

On **NOVEMBER 1, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires **2.7.2003**

By:
Its: **Joseph H Fang**
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

789067/20000873

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UNOFFICIAL COPY

00869352

Rev. 05/05/97 **DPS 049**

17-17-316-078

Property of Cook County Clerk's Office

SEE ATTACHED PAGES.

RIDER - LEGAL DESCRIPTION

8374424

UNOFFICIAL COPY

STREET ADDRESS: 1513 W. POLK STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-316-078-0000

00869352

LEGAL DESCRIPTION:

ALL THAT PART LYING WEST OF THE EAST 120.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING THE AFORESAID LOTS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID. (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST POLK STREET, 156.20 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 29.63 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 160.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 160.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) SAID LAST DESCRIBED INTERSECTION BEING THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE EASTERLY ALONG THE LAST DESCRIBED CURVED LINE, 115.68 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 28.0 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 105.03 FEET TO AN INTERSECTION WITH A CURVED LINE, CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET, BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE WESTERLY ALONG SAID LAST DESCRIBED CURVED LINE, 52.96 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE WESTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET; (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEET BEING 182.65 FEET WEST OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH POLK STREET), A DISTANCE OF 87.35 FEET; THENCE NORTH 31 DEGREES 28 MINUTES 59 SECONDS WEST, 19.18 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST, 76.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.