

UNOFFICIAL COPY 00870140

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004057414

7149/0234 51 001 Page 1 of 2  
2000-11-03 16:17:42  
Cook County Recorder 23.50

DRAFTED BY:  
Ruth Coleman  
ABN-AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Sylvia Adelman  
161 E Chicago Apt 55c  
Chicago IL 60611

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
IRVING ADELMAN AND SYLVIA ADELMAN, HUSBAND AND WIFE


as Mortgagor, and recorded on 7-2-91 as document number  
91325243 in the Recorder's Office of COOK County,  
held by CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Commonly known as: 8100 Foster Lane #50, Niles IL 60714

PIN Number 09142010521040  
PIN Number

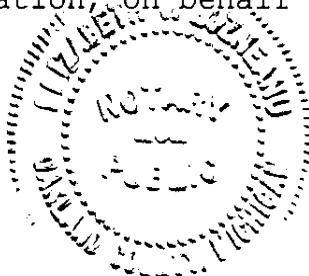
The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated October 17, 2000  
LaSalle Home Mortgage Corporation

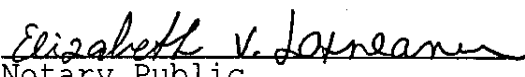
by   
Loan Servicing Officer  
MICHELLE M. LAMS

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 17, 2000  
by MICHELLE M. LAMS, the foregoing Officer of LaSalle Home  
Mortgage Corporation, on behalf of said Bank.

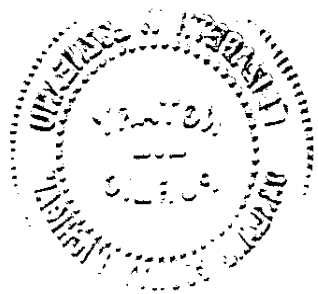


PY662 019 P57

  
Notary Public  
ELIZABETH V. LOZNEAU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002  
ELIZABETH V. LOZNEAU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

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Property of Cook County Clerk's Office



COOK COUNTY CLERK  
JANUARY 1831  
RECEIVED  
JANUARY 1831

0004057414

PARCEL 1: UNIT C-517 IN WASHINGTON COURT CONDOMINIUM-THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN WASHINGTON COURTE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25645643, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT NO. 24637308, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX #09-14-201-052-1040

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.