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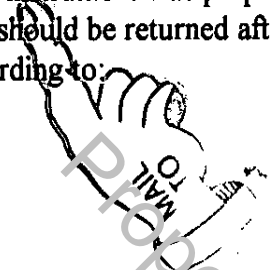
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7148/0110 16 001 Page 1 of 3
2000-11-03 15:43:13
Cook County Recorder 25.50



This instrument was prepared by
and should be returned after
recording to:

00-0735



Release of Mortgage, Assignment
Of Leases and Rents,
Security Agreement and Financing Statement

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE RENTS, SECURITY
AGREEMENT AND FINANCING STATEMENT WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That St Paul Federal Bank For Savings of the County of Cook and State of Illinois,
DOES HEREBY CERTIFY that a certain Mortgage, Assignment of Leases and rents,
Security Agreement and Financing Statement dated the 1ST day of NOVEMBER
1996, made by COLE TAYLOR BANK & TRUST NO. 960016 And CLARK
DIVERSEY PROPERTIES LTMD, to St. Paul Federal Bank for Savings, and recorded
as Document No. 96 837054 In the office of the Recorder of Deeds of COOK
County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied,
released and discharged.

Legal Description of Premises:

See Attached EXHIBIT A

Permanent Real Estate Index Numbers (s) SEE EXHIBIT A

3

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EXHIBIT A

Description of the Land

LOTS 3 THROUGH 7, BOTH INCLUSIVE (EXCEPTING THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14.00 FEET WEST OF AND PARALLEL WITH SAID WEST LINE, AS CONDEMNED FOR WIDENING OF LASALLE STREET) IN HUMSEY AND SHELDON'S SUBDIVISION OF BLOCK 20 IN BUSHNELL'S ADDITION TO CHICAGO. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 4, 5, 6, AND 7 IN THE SUBDIVISION OF BLOCK 8 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

ALL THAT PART OF THE VACATED NORTH SOUTH 10 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 3 TO 7 BOTH INCLUSIVE, IN BLOCK 20 IN SUBDIVISION OF BLOCKS 4 AND 20 OF BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 AND 7, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 10 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 7 PRODUCED EAST 10 FEET, IN THE SUBDIVISION OF BLOCK 8 OF JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address

1120 N. LaSalle Street, Chicago, Illinois

Property Index Numbers

17-04-411-006	17-04-411-007	17-04-411-008	17-04-411-009
17-04-411-010	17-04-411-011	17-04-411-012	17-04-411-014
17-04-411-015	17-04-411-016	17-04-411-017	17-04-411-018
17-04-411-019	17-04-411-020	17-04-411-021	17-04-411-022
17-04-411-023	17-04-411-024		

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IN TESTIMONY WHEREOF, St Paul Federal Bank For Savings, hath hereunto caused its corporate seal to be affixed, and these Present to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this

9th day of July 1998



By: Randy P. Martin

VICE PRESIDENT

Attest: Cynthia Preuss
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of St Paul Federal Bank For Savings, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposed therein set forth.

Given under my hand and notarial seal, this 9th day of July A.D. 1998.

Rena Peace
Notary Public

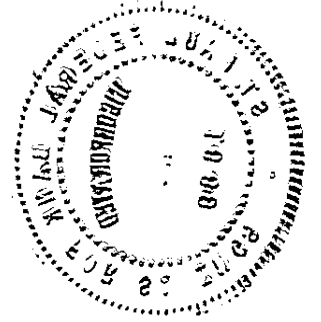
This instrument was prepared by
St. Paul Federal Bank For Savings
6700 W North Avenue
Chicago, Illinois 60707



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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