

UNOFFICIAL COPY

51589800  
PEKWI  
record 2nd



ASSIGNMENT OF MORTGAGE

Loan No. 5158980

State of Illinois  
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA** whose principal place of business is 301 S. College Street, Charlotte, NC 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **BANKUNITED, FSB, 255 ALHAMBRA CIRCLE, 2ND FLOOR, CORAL GABLES, FLORIDA 33134** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **DAVID L DRANOFF AND WENDY B EPSTEIN HUSBAND AND WIFE** and payable to the order of **KEY MORTGAGE SERVICE INC**, in the sum of \$320000, dated 02/18/98 and bearing interest and due and payable in monthly installments as therein provided.

98057429 Said note being secured by Security Instrument of even date therewith duly recorded in Book# \_\_\_\_\_, Page# \_\_\_\_\_, Instrument# 4057428, of the Public Records of **COOK County, Illinois** and secured by the liens therein expressed on the following

described lot, tract, or parcel of land lying and being situated in **COOK County, Illinois** to wit: **SEE ATTACHED LEGAL**

**DESCRIPTION** Recorded 2-27-98 1200 Fair Oaks Ave  
Plat# 16-06-205-021-0000 Oak Park IL 60302

EXECUTED, this 16th day of June, 1998.

**FIRST UNION NATIONAL BANK**  
successor by consolidation to  
**FIRST UNION NATIONAL BANK OF NORTH CAROLINA**

By:   
M. J. Froelick - Vice President



ATTEST:   
T. L. Hedrick - Assistant Secretary

STATE OF North Carolina  
COUNTY OF Mecklenburg

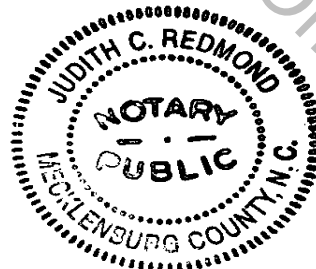
00871809

7164/0021 33 001 Page 1 of 2  
2000-11-06 10:28:13  
Cook County Recorder 43.50

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **M. J. Froelick, Vice President** and **T. L. Hedrick, Assistant Secretary of FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 16th day of June, 1998.

Judith C. Redmond - Notary Public  
My Commission Expires: February 01, 1999



PREPARED BY: **FIRST UNION NATIONAL BANK**  
201 S COLLEGE STREET, CP-17  
CHARLOTTE, NC 28288-0731

WHEN RECORDED RETURN TO:  
Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951



96010129105

SM  
P-2  
SM  
M-7  
gfk

\$43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00871809

## RIDER - LEGAL DESCRIPTION

LOT 10 IN ROSSELL'S 2ND ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 'A' AND "B" AND THE NORTH 281.70 FEET OF LOT 'C' IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 6, TOGETHER WITH LOTS 12, 13 AND 'A' IN BLOCK 5 AND LOT "B" IN BLOCK 6 IN ROSSELL'S ADDITION TO OAK PARK, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-205-021-0000