UNOFFICIAL COP\$2871861

Loan #: 99-8748

Prevended By: Mail To:

LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 60007

hen Regarded Midiumo: FRERARED BU RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

2000-11-06 13:46:53

Cook County Recorder

23.50



00164241

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-8748

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2000 executed by JOSE M JIMENEZ AND ANIONIETA JIMENEZ, HIS WIFE, AS JOINT

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of IJLINOIS

and whose principal place of business is 2350 E DEVON AVFNUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 18 IN BLOCK 6 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH HALF OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD, OF THE SCHOOL TRUSTEE'S SUFDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-16-211-015

P.I.N.: 13-16-211-015

Commonly known as: 4618 N. LAVERGNE, CHICAGO, ILLINOIS 60630 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 24, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Language Totale Agency known to me to be the AHOY NEY IN Fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporate

Notary Public .

Cook-County, IL

My commission Expires: P/17/02

RESIDENTIAL LOAN CENTERS OF CORPORATION

OFFICIAL SEAL COREY J. ALLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-2002