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Cook County Recorder

09000203 Prepared By:

FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

And When Recorded Mail To: AMERICAN HOME MORTGAGE 520 BROADHOLLOW

MELVILLE, NY 11747 ATTN: DENISE MELKUN

– Space Above For Recorder's Use —

CCEPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

09000203 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN HOME MORTGAGE

520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/28/00 Executed by JULIE M. HOSCHETT, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 WATH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK County and recorded as Document No. 00710354 by the Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED.

27-23-404-018, P.I.N.:

Commonly known as: 16315 SOUTH 84TH AVENUE, TINLEY PARK, IL 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COOK **COUNTY OF**

before me, the undersigned a On 04/28/00 Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said opporation.

Notary Public

My Commission Expires:

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT

Witness: LAURIE STRZALKA

GERRY SINDUT

Notary Public, State of Hinols My Commission Expires 3/19/2003

10420S

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P.I.N.#: 27-23-404-018,

LOAN NO.:

09000203

LOT 18 IN TANBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

FHMC #913001 (7/96)