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Kecord First Loan #: 02990799

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

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Cook County Recorder

23.50

Space Above For Recorder's Use -

## COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02990799 LOAN NO.

FOR VALUE RECEIVED the or dersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE

520 BROADHOLLOW, MELVIELE, NY 11747 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/29/99 Executed by GLENN THOMPSON, A SINCLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NCrTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK County and recorded as Document No. OCO12217 by the Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

25-20-128-005,

Commonly known as: 1425 WEST 114TH PLACE, CHICAGO, 11 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgago.

STATE OF IL COOK COUNTY OF

On 12/29/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of sald corporation.

Notary Public

MELYSAVĒT<del>A SOL</del>AKOVIC COOK County.

My Commission Expires: 03/29/03

56332

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT

Witness: YASIMINE

Notary Public, State of Illinois My Commission Expires 3/29/2003





## LEGAL DESCRIPTION RIDER

P.I.N.#: 25-20-128-005,

LOAN NO.:

02990799

LOT 11 IN BLOCK 83 IN ROGERS SUBDIVISION OF BLOCKS 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probably of Cook County Clark's Office

FHMC #913001 (7/96)