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2000-11-06 10:04:28
Cook County Recorder 23.50

Record First
Loan #: 07000064

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07000064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE
520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/18/00
Executed by NAOMI SHARIF, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 00043008 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED.

P.I.N.: 25-20-131-002,
Commonly known as: 11437 SOUTH THROOP, CHICAGO, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

On 01/18/00 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

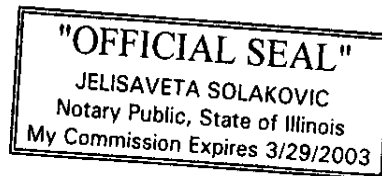
Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Bozica Solakovic
Witness: BOZICA SOLAKOVIC

Notary Public *Jelisa Solakovic*
JELISAVETA SOLAKOVIC
COOK County,

My Commission Expires: 03/29/03

57445



SLJ
3/29/03

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LEGAL DESCRIPTION RIDER

P.I.N.#: 25-20-131-002,

LOAN NO.: 07000064

LOT 19 IN BLOCK 23 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, TO 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4, IN ROOD AND WESTON'S ADDITION TO MORGAN PARK BEING A RESUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES, SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office