RECORD FIND OFFICIAL CONTROL Page 1

Loan #: 03991991

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

2000-11-06 10:29:58 Cook County Recorder 23.50



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03991991

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE.

520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/21/00 Executed by DARLENE WASHINGTON, MARRIED TO DONALD GEORGE RICHARDS

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 in CRITH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No.00 1877 3 by the COOK County

Recorder of Deeds, State of Illinois described bereinafter as follows:

SEE ATTACHED

P.I.N.: 20-33-226-030-0000,

Commonly known as: 8244 SOUTH PERRY AVENUE, CHICAGO AL 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF COOK

On 01/21/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and used of said corporation.

Notary Public

GINA VILCHES

COOK

County

My Commission Expires: 10/09/02

57793

First Home Mortgage Corporation

By: VINCE MANGLARE

Its: EXECUTIVE VICE PRESIDENT

Witness: WENDY KUNTSCH

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

Sylven

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 20-33-226-030-0000,

LOAN NO.:

03991991

LOT 15 IN BLOCK 4 IN THE MC INTOSH BROTHERS LA SALLE STREET SUBDIVISION OF EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

FHMC #913001 (7/96)