

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JAMES J MACRI
EILEEN L MACRI
2912 BIRCH RD
HOMEWOOD, IL 60430

00871094

7173/0131 52 001 Page 1 of 2
2000-11-06 14:43:03
Cook County Recorder 23.50

Loan No. 008663494

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **2912 BIRCH RD, HOMEWOOD**
Permanent Tax No: **2912BIRCHRD**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JAMES J. MACRI AND EILEEN L. MACRI, HUSBAND AND WIFE**, to **BANK OF HOMEWOOD** on **May 16, 1994**, and recorded in Document No. **94467172**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **WELLS FARGO BANK, N.A.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

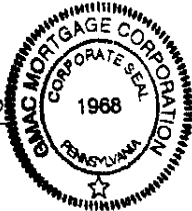
Witness their hands and seals, this **October 17, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Becky Smith*
Becky Smith

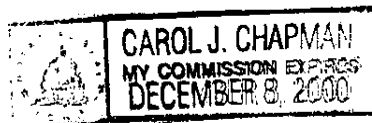


STATE OF IOWA
County of Black Hawk

On **October 17, 2000**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-10-12



(Notary's Seal)

Handwritten initials/signature

Loan No. 008663494

EXHIBIT A

THE WEST 25 FEET OF LOT 58 AND THE EAST 50 FEET OF OT 59 IN HOMEWOOD GARDENS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2) OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 31-01-101-033 31-01-101-036

Property of Cook County Clerk's Office