UNOFFICIAL CO17/8134 37 801 Page 1 of

2000-11-06 15:01:13

Cook County Recorder

25.50

PREPARED BY AND WHEN RECORDED MAIL TO:

PATRICIA ROUTZAHN
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DR., MC 4112
FREDERICK, MD 21701

00872528

ILLINOIS
COUNTY OF COOK
LOAN NO. 006821395963
POOL NO.

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,
FEDERAL DEPOSIT INSUPANCE CORPORATION
AS RECEIVER FOR
ILLINOIS SAVINGS BANK, F.A.

F/K/A ILLINOIS SAVINGS AND LOAN ASSOCIATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
hereby grants, assigns, and transfers to
FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
all the rights, title and interest of undersigned in ind to that certain Real Estate
Mortgage dated May 3, 1974, executed by
LAWRENCE BROWN AND BEATRICE BROWN, HIS WIFE

to ILLINOIS SAVINGS AND LOAN ASSOCIATION

and recorded on 05/16/74 , in Book NA
Page NA , Document No. 22719719 ,
Tct No. NA , Pin No. 25-28-439-01 in the plat of
COOK County, Illinois described hereinafter as follows:
SEE ATTACHED SCHEDULE A

JEE ATTACHED SCHEDOLE A

Property Address: 12604 YALE

, CHICAGO

, IL 60628

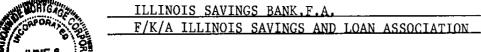
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AIL1 - ILLINOIS LOAN:006821395963 SYES SNO NYE Dated October

25, 2000 .

FEDERAL DEPOSIT INSURANCE CORPORATION

AS RECEIVER FOR



BY AND THROUGH ITS ATTORNEY IN FACT FIRST NATIONWIDE MORTGAGE CORPORATION

BY KENNETH A. KLIMA, (B. ATTORNEY-IN-FACT	
BY O	
STATE OF MARYLAND ) COUNTY OF FREDERICK ) On October 25, 2000 , before me JANET F. MILLEK KENNETH A. KLIMA, JR. and me (or proved to me on the basis of satisfactory evid(ince) to executed the within instrument as ATTORNEY-IN-FACT and acknowledged to me the core	and

(COMMISSION EXP. February 1, 2004 )

Notary public

## LEGAL DESCRIPTION

LOT 40 IN BEEMSTERBOER'S SUBDIVISION OF THE WEST 157 FEET OF LOT 12 AND THE EAST ½ OF LOT 13 IN ANDREW'S SUBDIVISION OF THE EAST ½ OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RTH STOF 1.

COOK COUNTY CLORES OFFICE

LOAN # 6821395963