## UNOFFICIAL COPT/872543

2000-11-06 15:29:15

Cook County Recorder

23.50



Recording Requested by BANK UNITED

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 148140 'oa #: 1411644 BU6 6386599 INV: GINNIE MAE 1411644 471193

## ASSIGNMENT OF MORTGAGE

| ADDIGNMENT OF MORTGAGE   |
|--|
| KNOW ALL MEN B: THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027 , all interest under that certain Mortgage, dated 04/03/1998, in the amount of \$400.00, executed by MARY A. DIXON, Grantor, to BANC GROUP MORTGAGE CORPORATION, and recorded on 04/23/1998, Instrument #: 98-327046 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHED 1005 S DESPLAINES AVE #303 FOREST PACK IL 60130- 15-13-300-022-1019 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. |
| Dated October 16, 2000.  |
| HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION  LICK DIVALL, VICE PRESIDENT  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES  )   |
| On October 16, 2000 before me, <u>P. RADER, COMM EXP: 07/30/2003</u> personally appeared <u>DICK DIVALL</u> , <u>VICE PRESIDENT</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official Seal.   |
| P. RADER, COMM EXP: 07/30/2003   |
| Notary Public P. RADER   |
| 1-IL-ASN.HF2 000801-01 COMM. # 1230616 S   |

LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

## **UNOFFICIAL COPY**

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