

UNOFFICIAL COPY

00872562

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00062593CD  
LOAN NO. 0020937520 (671153)

11/2/00 12 51 001 Page 1 of 2  
2000-11-06 10:13:14  
Cook County Recorder 23.50



Assignment - Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1982, executed by K. C. PARHAM, MARRIED TO LILLIE P. PARHAM, LILLIE P. PARHAM HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HER SPOUSE, K.C. PARHAM

to WESTAMERICA MORTGAGE COMPANY

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 26453305 microfilm number \_\_\_\_\_ pin number 20192180210000 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 1 IN BLOCK 38 IN SOUTH LYNNE A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MF840.S.03916  
MIN# 100025920000576783 MERS VRU PHONE #: 1-888-679-6377



Loan No.

S-1  
P-2  
MKA

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Loan No. 0020937520 (871153)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated OCTOBER 19, 2000, but effective APRIL 4, 2000.

*[Handwritten Signature]*  
BY \_\_\_\_\_  
SHERRI THOMSON  
VICE PRESIDENT

MATRIX FINANCIAL SERVICES CORPORATION

*[Handwritten Signature]*  
BY \_\_\_\_\_  
CASS POOLE  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On OCTOBER 19, 2000, before me RUANA RANSOM personally appeared SHERRI THOMSON and CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*[Handwritten Signature]*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*[Handwritten Signature]*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401