

UNOFFICIAL COPY 00872563

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00061458CD
LOAN NO. 0020937512 (671148)

7182/0013 51 001 Page 1 of 2
2000-11-06 10:13:40
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 1982, executed by VARNELL ANDERSON AND MILDRED M. ANDERSON, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded on DECEMBER 3, 1982, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 26430080 microfilm
number _____ pin number 20174230650003
in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE EAST 20 FEET 2 INCHES OF THE WEST 57 FEET 4 INCHES OF THE SOUTH 51 FEET 1/2 INCHES OF THE NORTH 95 FEET 6 INCHES TOGETHER WITH THE EAST 3 FEET 10 INCHES OF THE WEST 61 FEET 2 INCHES OF THE SOUTH 13 FEET OF THE NORTH 57 FEET 4 1/2 INCHES OF THE FOLLOWING MENTIONED LOTS, TAKEN AS ONE TRACT, AND DESCRIBED AS LOTS 3 AND 4 IN BLEASE'S SUBDIVISION TOGETHER WITH LOT A IN THE CONSOLIDATION LOTS 1 AND 2 IN SAID BLEASE'S SUBDIVISION OF LOTS 1 AND 2 IN CROCKER'S SUBDIVISION OF THE LAST PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MF840.S.03915
MIN# 100025920000576775 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten initials/signature

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Loan No. 0020937512 (871143) Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 19, 2000, but effective APRIL 4, 2000.

[Signature]
MATRIX FINANCIAL SERVICES CORPORATION

BY SHERRI THOMSON
VICE PRESIDENT

[Signature]
CASS POOLE
SECRETARY

BY CASS POOLE
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 19, 2000, before me RUANA RANSOM personally appeared SHERRI THOMSON and CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.524.001
C=S.131.0221
(NMRI.IL)

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