

UNOFFICIAL COPY 00872568

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 0020937165 (671083)

7182/0018 51 001 Page 1 of 2

2000-11-06 10:15:38

Cook County Recorder 23.50



00872568



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRI FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1982, executed by HORACE L. HILLSMAN AND DONNA MARIE HILLSMAN, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded on OCTOBER 25, 1982, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 26389840 microfilm number _____ pin number 15103060370000 in the _____ plat of COOK County

Illinois described hereinafter as follows: LOT 42 AND THE SOUTH 15 FEET OF LOT 43 IN BLOCK 24 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MF840.S.03910



Loan No.

Handwritten initials/signature

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Loan No. 0020937165 (571088)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 19, 2000, but effective APRIL 4, 2000.

[Handwritten Signature]

MATRIX FINANCIAL SERVICES CORPORATION

BY SHERRI THOMSON
VICE PRESIDENT

[Handwritten Signature]

BY CASS POOLE
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 19, 2000, before me RUANA RANSOM personally appeared SHERRI THOMSON and CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Handwritten Signature]

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Handwritten Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401