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Loan 1: 10136283      Loan 2: 420171986      Loan 3: B9215C01184      ILLINOIS  
SEQ#:                      Loan 4: 00002596047

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of October 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-15, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by WASHINGTON MUTUAL BANK, FA, a federal association, whose address is 1201 3rd Avenue, Seattle, WA 98101, "Assignee", the receipt and sufficiency of which are hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 3rd day of March, 1999.

In Presence of:

\_\_\_\_\_  
Witness 1: A. Piazza

\_\_\_\_\_  
Witness 2: S. Gerwin

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
as Trustee under that certain Pooling and Servicing  
Agreement dated as of October 1, 1992 for RTC Mortgage  
Pass-Through Certificates, Series 1992-15

By:   
\_\_\_\_\_  
Brendan Mullan  
Its: Vice President

4-P

State of NEW YORK )

ss.

County of NEW YORK )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Brendan Mullan, Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of October 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-15,** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 3rd day of March, 1999.

*Catherine C. Petner*

Notary Public

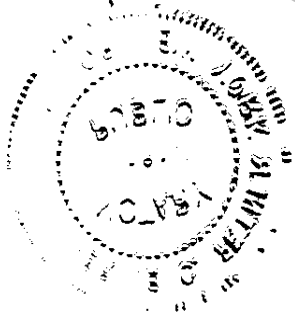
My Commission Expires:

**CATHERINE C. PETNER**  
Notary Public, State of New York  
No. 01FE5089195  
Qualified in New York County  
Commission Expires Nov. 25, 2000

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 W. WASHINGTON ST. CHICAGO, ILL. 60601  
TEL. 312-603-0000 FAX 312-603-0001  
WWW.COOKCOUNTYIL.GOV

STATE: IL

COUNTY: COOK

**EXHIBIT "A"**

LOAN #1: 10136283      LOAN #2: 420171986      LOAN #3: B9215C01184      LOAN #4: 00002596047

MORTGAGOR/TRUSTOR:    **DAVID P. JENDRASZKIEWICZ AND GERALDINE JENDRASZKIEWICZ,  
HIS WIFE**

MORTGAGEE/BENEFICIARY:    **ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSOCIATION**

DATE OF MORTGAGE/DEED OF TRUST: 10/19/1987      AMOUNT: \$74,000.00

<u>RECORDED:</u>			
<u>DATE</u>	<u>VOLUME/BOOK</u>	<u>PAGE/FOLIO</u>	<u>INSTRUMENT #</u>
10/20/1987	---	---	3660636

PROPERTY ADDRESS:                    **19253 GRANT STREET, LANSING, IL**

TAX ID: 33-05-318-001

LEGAL DESCRIPTION:

**SEE EXHIBIT "B"**

Property of Cook County Clerk's Office

LOAN#: B9215C01184  
EXHIBIT "B"  
LEGAL DESCRIPTION

LOT 1 IN RIDGEBROOK SUBDIVISION, AL AND ESTHER SANTEFORT MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 05, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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