

UNOFFICIAL COPY

5158951



ASSIGNMENT OF MORTGAGE

Loan No. 515895.

State of Illinois
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA** whose principal place of business is **301 S. College Street, Charlotte, NC 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **BANKUNITED, FSB, 255 ALHAMBRA CIRCLE, 2ND FLOOR, CORAL GABLES, FLORIDA 33134** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **DAVID A SALSBURG & JOYCE B SALSBURG HUSBAND & WIFE** and payable to the order of **PREFFERED MORTGAGE ASSOCIATES LTD AN ILLINOIS CORPORATION**, in the sum of **\$316000**, dated **02/24/98** and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book# _____, Page# _____, Instrument# **98182413**, of the Public Records of **COOK County, Illinois** and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in **COOK County, Illinois** to wit: **SEE ATTACHED LEGAL DESCRIPTION**

Recorded 3-16-98
Pn# 14-33-306-058

EXECUTED, this 16th day of June, 1998.

FIRST UNION NATIONAL BANK
successor by consolidation to
FIRST UNION NATIONAL BANK OF NORTH CAROLINA

By:
M. J. Froelick - Vice President
2000-11-06 09:52:53
Cook County Recorder 43.50

ATTEST:
T. L. Hedrick - Assistant Secretary

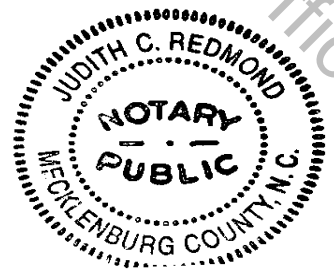


STATE OF North Carolina
COUNTY OF Mecklenburg

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **M. J. Froelick, Vice President** and **T. L. Hedrick, Assistant Secretary** of **FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 16th day of June, 1998.

Judith C. Redmond - Notary Public
My Commission Expires: February 01, 1999



PREPARED BY WHEN RECORDED RETURN TO:
Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



96010129102

00872221
7174/0022 93 001 Page 1 of 2
2000-11-06 09:52:53
Cook County Recorder 43.50

\$43.50
M-J file

UNOFFICIAL COPY

00872221 Page 2 of 2

THE WEST 17.49 FEET OF THE EAST 70.42 FEET OF LOTS 51 AND 52 OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14-33-306-058

which has the address of 439 W. ARMITAGE AVENUE, CHICAGO

Illinois 60614

[Zip Code] ("Property Address");

[Street, City].

Property of Cook County Clerk's Office