

Prepared By:

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7181/0103 34 001 Page 1 of 2
2000-11-06 12:48:36
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



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and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-69-54508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2000** executed by **Michael J. Kozak, A single man AND Julie A. Walsh, A single woman** to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **8825 S. 84th Court, Hickory Hills, ILLINOIS 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **OCTOBER 31, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Randall A. Papp** known to me to be the **President** and

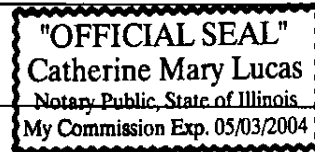
Randall A Papp
By: **Randall A. Papp**
Its: **President**

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public *Catherine Mary Lucas*
Cook County,

Witness:



My Commission Expires **5/3/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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09-69-54508

RIDER - LEGAL DESCRIPTION

LOT 40 IN COLETE HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 02, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1962 AS DOCUMENT 18649734 AND REGISTERED AS DOCUMENT LR 2066368 IN COOK COUNTY, ILLINOIS.

23-02-115-028-0000