

**SATISFACTION
OF MORTGAGE**

UNOFFICIAL COPY 00873554

7184/0056 89 001 Page 1 of 2
2000-11-06 12:01:11
Cook County Recorder 23.50

Date: 10/11/2000
Account # 66200153299660001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by LAURA ANN
BOUDREAU, FKA LAURA ANN
NIELSEN (DIVORCED &
UNREARRIED)
of DES PLAINES
State of Illinois
DATED, 6/16/1998
to DIRECT EQUITY LENDING



MORTGAGEE, and filed for record
7/02/1998

Document Number 98572409 or in Book _____ Page _____
, at 14:36:08, in the Office of _____ County Recorder, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below Real Estate Description appears on attached sheet.

1744 HOWARD AVENUE, DES PLAINES IL 60018

ALSO TO SATISFY ASSIGNMENT OF MORTGAGE DATED 6/20/1998 AND RECORDED 7/02/1998 AS DOCUMENT NO. 98572410.

FirstPlus Financial Inc.

By Sherr J. Bernard
Sherr J. Bernard, Operations Officer

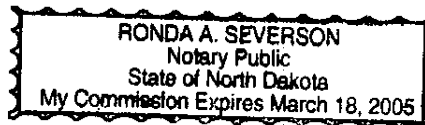
PIN # 09-28-123-050

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 11th day of October, 2000, by
Sherr J. Bernard the Operations Officer, of FirstPlus Financial Inc.
a National Banking Association under the laws of The United States of America, on behalf of the Association

Ronda A. Severson

Notary Signature
Commission Expires:



This Instrument Was Drafted By:
TERRY L. HAMEL
Collateral Processing
P.O. Box 2687
 Fargo, ND 58108-2687
Recording Requested by &
When Recorded Return to:
US Recordings, Inc.

2925 Country Drive Ste 201
St. Paul, MN 55117

Return To: 6073053
~~REDER, LAURA ANN~~
~~1744 HOWARD AVE~~
~~DES PLAINES IL 60018-3026~~

Handwritten notes:
5/16/01
15/20/01
11/16/01

EXHIBIT "A"

WEST 29.31 FEET OF LOT 25 IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 28)..

Permanent Parcel Number: 09-28-123-050



U06073053-01

SATISFACTION

LOAN# 6620015320900001

US Recordings

Property of Cook County Clerk's Office

98572409