

UNOFFICIAL COPY

00873830

Order No.
 Loan No. 4157060
 OFB No. 30557813
 DN #: 1685079
 WHEN RECORDED MAIL TO:
 BANKERS TRUST COMPANY
 3 PARK PLAZA, 16TH FLOOR
 IRVINE, CA. 92714

718670081 49 001 Page 1 of 2
 2000-11-06 14:21:26
 Cook County Recorder 43.00



BOX 50

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation
 CIO OWEN FEDERAL BANK FSB 1665 PALM BEACH LAKES BLVD #105 without recourse
 WEST PALM BEACH, FLORIDA 33401
 all the rights, title and interest of the undersigned in and to that certain Mortgage dated 01/28/1998
 executed by HELENA FOEMAN

to _____, Mortgagee,
 _____, Mortgagee,
 and recorded 02/02/1998, as document No. 93075228, in Book _____, Page _____
 of Official Records in the office of the County Recorder of COOK COUNTY, _____ County, Illinois,
 describing land therein as:

SEE ATTACHED EXHIBIT 'A'

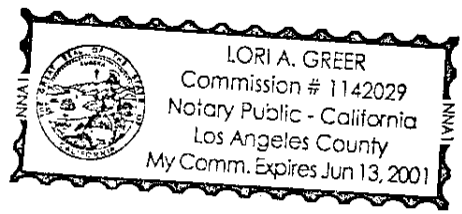
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 02/03/1998 _____ Aames Funding Corporation, a California Corporation, _____

STATE OF CALIFORNIA _____ By: _____
 COUNTY OF LOS ANGELES } SS. FRANCIS DEMANO
 _____ KAREN BURNSIDE

On February 3, 1998 before me, LORI A. GREER, NOTARY PUBLIC, personally appeared
 FRANCIS DEMANO; KAREN BURNSIDE
 DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of whom the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 SIGNATURE OF NOTARY

THIS INSTRUMENT WAS PREPARED BY
 B. FISHER
 120 N. LA SALLE STREET
 SUITE 2520
 CHICAGO, ILLINOIS 60622
 BOX 50

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THE SOUTH 1/2 OF LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 13 IN CHATMAN
FIELDS BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 34, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8024 S. CHAMPLAIN AVENUE
CHICAGO, ILLINOIS 60619

TAX ID # 20-34-212-022

00873830

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

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