

UNOFFICIAL COPY

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2000-11-06 10:26:43  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-1068127-8  
DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **PATRICK J. HOLDEN AND DOROTHY HOLDEN** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 13<sup>TH</sup> day of **JANUARY**, 1993, as Document No. **93041173** to the premises therein described to-wit:

**LOT 9 IN L.F. WASHINGTON RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE AND LOTS 16 TO 22 INCLUSIVE IN BLOCK 47 IN NORWOOD PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6488 NORTH NEWCASTLE, CHICAGO, ILLINOIS**  
Permanent Index Number: **10-31-312-017**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this 25<sup>TH</sup> day of **OCTOBER**, 2000.

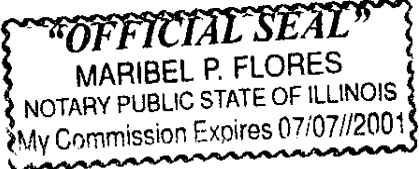
By: \_\_\_\_\_  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**Maribel Flores**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

\_\_\_\_\_  
Notary Public



**BOX 333-CTI**

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