Cook County Recorder

25.00



# **POWER OF ATTORNEY**

The undersigned, Larry A. Grossman of 3 Julie Lane Riverwoods, Illinois, hereby appoints Amy Grossman (hereinafter referred to as "said attorney"), of the County of Cook and State of Illinois, the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of the undersigned, to do and execute and to deliver all or any of the following acts, instruments, deeds and things, at such time or times and from time to time as said attorney may determine all with respect to all or any part of the real property below described or referred to in this Power of Attorney, (hereinafter referred to as "said real estate") as fully as the undersigned might or could do if personally present and acting, to-wit:

To sign any and all loan documents for purchaser's loan;

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No Abstracts

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To contract to sell, and to agree to convey, in fee simple absolute or in any lesser estate, for such price, for cash or on credit, upon such terms and to such purchaser of purchasers and to make, execute and deliver such contracts for any such sale or sales, containing such promises, agreements and provisions, all as said attorney may determine;

To perform all contracts concerning said real estate which the taxoersigned have entered into prior to or after this date;

To execute, acknowledge, deliver and cause to be filed of record and recorded such deed or deeds and such other instrument or instruments of conveyance to such grantee or grantees, wirk or without such covenants of warranty, or otherwise and with or without such other agreements and provisions and such reservations and conditions and conveying in fee simple or in such lesser estate and in joint tenancy or in such other tenancy, all as said attorney may determine;

To waive all rights and benefits of the undersigned under and by virture of the Homestead Exemption Laws of the State of Illinois, in any deed, trust deed, mortgage, or other instruments, executed pursuant to any of the foregoing powers and also in any acknowledgment thereof; and the undersigned hereby waive all rights and benefits under and by virtue of the Homestead Exemption laws of the State of Illinois.

To receive and receipt for all proceeds of sale or mortgage, option money, earnest money, rents, royalties and other income or funds, whether in currency or evidenced by check, draft or other instrument.

Said attorney shall have and may exercises any and all of the powers and authorities hereinabove granted at any time and from time to time, within three months from the date hereof, or until such prior date as such power and authority shall be revoked by instrument in writing signed by the undersigned and recorded in the Recorder's Office of the county in the state of Illinois, wherein said real estate is situated.

**BOX 333-CTI** 

# UNOFFICIAL COP \$73021

The real estate with respect to which this Power of Attorney is executed is described as follows, to-wit;  111 West Maple, Unit-1003, Chicago, Illinois. and \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
C. C	hear IL
//2	
Larry A. Grossman  Associa  My  Associa  My	
Jessica Bryk	
WITNESS the due execution hereof this 24 day of October, 2006.	
O <sub>F</sub>	
STATE OF ILLINOIS ) SS.	
COUNTY OF ) SS.	
The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT Larry A. Grossman is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
GIVEN under my hand and notarial seal this 24 the	October, 2000
Dleve LEserman	5
Notary Public	OFFICIAL SEAL 3
My commission expires: $7/2/2$	ILENE GROSSMAN

STREET ADDRESS: 111 UNAPPED FICUAL COPY

CITY: CHICAGO COUNTY: COOK 00873021

TAX NUMBER: 17-04-422-039-1298

## LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NO. 1003 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNIT NO. 469 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESIR BED REAL ESTATE

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A'L IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND LGRISS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND PESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.