UNOFFICIAL CO

2000-11-06 15:13:39

Cook County Recorder

23.00



78-88-579 J CIY

Recording Requested CV: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK

ILLINOIS 60523 This Instrument Prepared By: address: ASSIGNMENT OF MORTGAGE LOAN NO.: 20012781 ORDER NO.: 7888579 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLI'10'S 60523 does hereby grant, sell, assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee"), a corporation organized and existing under the laws of NEW JERSES whose address is 343 THORNALL STREET, EDISON, NJ 08837 made and executed by a certain Mortgage dated OCTOBER 31, 2000 MARIANO MORENO AND ELENI MORENO, HUSBAND AND WIFE to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

County, State of Illinois: property situated in COOK LOT 105 (EXCEPT THE SOUTH 40 FEET THEREOF AND EXCEPT THE NORTH 45 FEET THER OF IN SECOND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 13-30-222-027-0000

Property Address: 2905 NORTH NATCHEZ AVE., CHICAGO, IL 60634-

such Mortgage having been given to secure payment of

(\$ 169,850.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00873199) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

BOX 333-CTI

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/00) Page 1 of 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument the, the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said or rporation.

NOTARY PUBLIC Wal	ing holody
COUNTY COOK	9/23/02
My Commission Expires	9/25/22

UNITED FINANCIAL MORTGAGE CORP.

By:

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By:

United Financial Mortgage Corp.

By:

GALINA KOLODYI

NOTARY PUBLIC, STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)