

7885752/20003773

POWER OF ATTORNEY

Know all men by these presents, that I, **VICTORIA G. SCHAAL**, do hereby make, constitute and appoint **LAURENCE A. SCHAAL** as my true and lawful attorney in fact for me and in my name, place and stead, and on my behalf to execute, sign, endorse and convey, any and all documents relating to the transfer of the property commonly known as: **1360 E. Eton Drive, Arlington Heights, Illinois 60004**, and legally described as:

[See Attached Legal Description]

including, but not limited to: loan documents and disclosures, applications, credit authorizations, notes, mortgages, riders, warranty deed(s); bill(s) of sale; ALTA statement(s); affidavit(s) of title; transfer declarations for State, County and/or City Taxes; RESPA (HUD-1) statement(s); closing statement(s); proceeds check(s); and any and all other related documentation necessary to effect the financing, refinancing and/or transfer of the above property. This Power of Attorney shall remain in full force and effect until revoked by me in writing.

[Signature] [SEAL]
VICTORIA G. SCHAAL

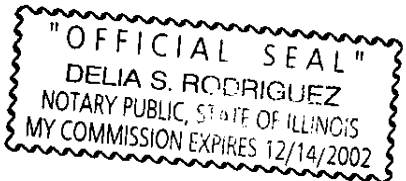
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **VICTORIA G. SCHAAL** is personally known to me to be the same person whose name is subscribed to the foregoing POWER OF ATTORNEY, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of October, 2000.

[Signature]
NOTARY PUBLIC

Prepared By:
Mail To:
Jesse S. Braniman
4256 N. Oak Hills Rd
Oak Hills, IL 60004



BOX 333-C77

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CHICAGO TITLE INSURANCE COMPANY ⁰⁰⁸⁷³³⁰⁹

ORDER NUMBER: 1409 007885756 LZ
STREET ADDRESS: 1360 E ETON
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-08-402-025-0000

LEGAL DESCRIPTION:

LOT 14 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 8 AND PART OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

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