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2000-11-06 16:33:49

Cook County Recorder

25.50

Loan No.: 143246-7 PIF: 10/12/00 ILLINOIS

RELEASE DEFO

Prepared by: Ruby Matlock-Cooper Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CURPORATION, a Corporation of the United States does hereby certify and asknowledge satisfaction in full of the debt secured by the frllowing described and recorded real estate mortgage, and same is hereby released:

CATHY HODGES, SOLE OWNER Name of Mortgagor:

Name of Mortgagee: FIDELITY MORIGAGE DECISIONS CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date:
DOC #98695564 VOL 9193 PAGE 0068 MTG D7 JULY 31, 1998

Address of Property:

1074 Stillwater (coad Elgin IL 60120

Tax ID No.: Dated: October 24, 2000

06-07-400-012-1130

HOUSEHOLD FINANCE CORPORATION

Vice President

State of Illinois County of Dupage

UNOFFICIAL COPY

00874629

On October 24, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where i, I have hereunto set my hand and affixed mp notarial seal this October 24, 2000.

When recorded, please return **20:**

////03 Cathy Hodges 1074 Stillwater Road OUNTY CLORATS OFFICE Elgin

IL 60120

IL505/RXM

"OFFICIAL SEAL" RUBY MATLOCK-COOPER Notary Public, State of Illinois Notary Public, State of Illinois
My Commission Expires 2/17/03

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Loan No.: 143246-7

ATTACHMENT "A" LEGAL DESCRIPTION

00874629

UNIT 53-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 5, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING 70 THE PLAT THEREOF RECORDED AS DOCUMENT NO. 89328813, IN COOK COUNTY JULINOIS. 30 COOK COUNTY CLERK'S OFFICE

PIN #06-07-400-012-1130

RXM

LG501