

RELEASE OF MORTGAGE  
BY CORPORATION  
Please record and return to:  
Citifinancial Mortgage Company  
P.O. Box 271329  
TAMPA, FL 33688-1329  
(813) 984-8801  
ACCOUNT # - 843045



**Know all Men by these Presents, that the  
IMC MORTGAGE COMPANY**

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto THOMAS P. BLONIARZ AND CATHLEEN D. BLONIARZ, HIS WIFE A, AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 06/19/97 , and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97475184 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois , as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

\* TO BE RECORDED SIMULTANOUSLY HEREWITH  
SEE ATTACHED

PIN Number: 03-27-405-019-0000

IN TESTIMONY WHEREOF, the said IMC Mortgage Company a Florida Corporation, as successor by merger to Industry Mortgage Corp. as a Delaware Corp., successor by merger to Industry Mortgage Co., L.P., A Delaware Limited Partnership has hereunto caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY Officer thisOCTOBER 12, 2000.

IMC Mortgage Co, a Florida Corp. as  
Successor by merger to Industry Mortgage  
Corp. as a Delaware Corp., successor  
by merger to Industry Mortgage co.,  
L.P., A Delaware Limited Partnership

SUSAN CUENCA, VICE PRESIDENT

JANET TIRADO, ASST. SECRETARY

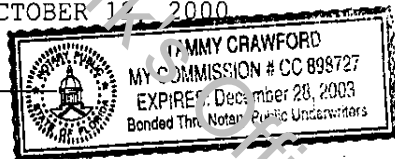
3-P

STATE OF FLORIDA )  
 ) SS.  
COUNTY OF HILLSBOROUGH )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that SUSAN CUENCA, personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corp, as successor by merger to Industry Mortgage Corp. as a Delaware Corp., successor by merger to Industry Mortgage Co., L.P., A Delaware Limited Partnership and JANET TIRADO personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal OCTOBER 12, 2000

*Tammy Crawford*  
Notary Public, TAMMY CRAWFORD



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) EMILY PAGANI, CitiFinancial Mortgage Company, P.O. Box 271329, Tampa, Fl 33688

THE NORTH WESTERLY 20.50 FEET OF THE SOUTH EASTERLY HALF (1/2) AS MEASURED ON THE NORTH EASTERLY AND SOUTH WESTERLY LINES THEREOF, OF THE NORTH EASTERLY 100.0 FEET AS MEASURED ON THE NORTH WESTERLY AND SOUTH EASTERLY LINES THEREOF; ALSO THE SOUTH WESTERLY 12.0 FEET AS MEASURED ON THE NORTH WESTERLY AND SOUTH EASTERLY LINES THEREOF, OF THE SOUTH EASTERLY HALF (1/2) OF THAT PART LYING SOUTH WESTERLY OF THE NORTH EASTERLY 100.0 FEET AS MEASURED ON THE NORTH WESTERLY AND SOUTH EASTERLY LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 26, 27, 28 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27 AND PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 26 WHICH IS 4.50 FEET NORTH WESTERLY OF THE SOUTH EASTERLY CORNER OF LOT 26, THENCE SOUTH WESTERLY ON A LINE 4.50 FEET NORTH WESTERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF LOT 26, A DISTANCE OF 100.0 FEET; THENCE SOUTH EASTERLY PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET, THENCE SOUTH WESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 27, A DISTANCE OF 25.0 FEET TO THE WESTERLY LINE OF LOT 27, THENCE SOUTH EASTERLY ALONG THE WESTERLY LINE OF LOT 27, A DISTANCE OF 60.0 FEET, THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27, A DISTANCE OF 25.0 FEET, THENCE SOUTH EASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27, AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET TO A LINE 9.50 FEET SOUTH EASTERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF LOT 27, THENCE NORTH EASTERLY ALONG SAID LINE 9.50 FEET SOUTH EASTERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF LOT 27, A DISTANCE OF 100.0 FEET TO THE EASTERLY LINE OF LOT 28, THENCE NORTH WESTERLY ALONG THE EASTERLY LINE OF LOT 28 AND THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED, A DISTANCE OF 104.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 03-21-405-019-0000