

Cook

UNOFFICIAL COPY

00875915

12/27/05 90 001 Page 1 of 4  
2000-11-07 11:34:03  
Cook County Recorder 27.50

RELEASE OF MORTGAGE

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
WAS FILED.



00875915

*KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO*, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by **Northwest Mental Health Association (Mortgagor)** dated the 1<sup>st</sup> day of **May, 1995** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **95-291444**, and a certain Assignment of Rents and Leases dated the 1<sup>st</sup> day of **May, 1995** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **95-291445**, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest to Mortgagor, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of **Cook** in the State of **Illinois**, as follows:

*See Exhibit "A" attached hereto and made a part hereof.*

COMMONLY KNOWN AS: 4710 Euclid Avenue, Unit 2D, Rolling Meadows, Illinois

PIN NUMBER(S): 02-26-117-005 Volume 150

Lexis Document Services  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603

1622160-d

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President and attested by an Assistant Secretary this 19 day of October, 2000.

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

BY: \_\_\_\_\_  
ITS: Vice President

ATTEST: \_\_\_\_\_  
ITS: Assistant Secretary

STATE OF ILLINOIS)  
)SS.  
COUNTY OF COOK )

This instrument was acknowledged before me on 10/19/00 (date) by George A. Reminitz, 1VP (name of person executing) as Vice President and Debra DiPasquale, AVP (name of person attesting) as Assistant Secretary of American National Bank and Trust Company of Chicago.

*Teresa Salazar*  
\_\_\_\_\_  
Notary Public

"OFFICIAL SEAL"  
Teresa T. Salazar  
Notary Public, State of Illinois  
Cook County  
My Commission Expires Aug. 8, 2004

# UNOFFICIAL COPY 00875915

EXHIBIT "A"  
TO  
RELEASE DEED

[Northwest Mental Health Association]

## LEGAL DESCRIPTION

PARCEL 1: UNIT 4710-2D IN THE KINGS WALK I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK I CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,341,472 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Commonly Known As: 4710 Euclid Avenue, Unit 2D, Rolling Meadows, Illinois  
PIN: 02-26-117-005 Volume 150

# UNOFFICIAL COPY

00875915

Prepared By:  
American National Bank and  
Trust Company of Chicago  
One N. Dunton Avenue  
Arlington Heights, IL 60005  
Attn: Documentation Services

After Recording Return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attn: \_\_\_\_\_

Property of Cook County Clerk's Office