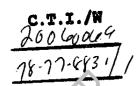
OR TRUST DEED (Illinois)

2000-11-07 09:44:37

Cook County Recorder

23,00

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED





KNOW ALL MEN BY THESE PRESENTS,

That BANK ONE, f/k/a N3D, of Cook County and State of Illinois, does hereby certify that a certain Second Mortgage, dated the 6th day of June (9')4, made by MARTHA LEE GOODE, a widow, to NBD BANK, recorded as Document No. 94516572 and rerecorded as Document No. 94936139 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, funy paid, satisfied, released and discharged.

Legal Description of Premises: THE NORTH TWO HUNDRED EIGHT (208) FEET OF THE WEST ONE THOUSAND FORTY SEVEN AND 35/100 FEET OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY SEVEN (37) NORTH, RAN JE ILEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING FIVE ACRES OF LAND, MORE OR LESS, IN THE TOWNSHIP OF LEMONT EXCEPT THE NORTH TWO HUNDRED EIGHT (208) FEET OF THE EAST FIVE HUNDRED TWENT? THREE AND 62/100 FEET OF THE WEST ONE THOUSAND FORTY SEVEN AND 35/100 FEET OF THE SOUTH HALF CF SECTION THIRTY THREE (33), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF LEMONT, COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number 22-33-201-018

Address of Premises:

12755 Archer Avenue, Lemont, IL 60439

Witness and seal this 19 day of Ortola.

BANK ONE

BY:

for Bank One

State of Illinois) ss

County of DuPage

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CRAIG C. WESTFALL, attorney for Bank One, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said

instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

"OFFICIAL SEAL" Ann K. Bridge

Notary Public, State of Illinois

My Commission Expires 06/01/04 mmission expires

This instrument was prepared by Nigro & Westfall, P.C., 1793 Bloomingdale Road, Glendale Heights, IL 60139 MAIL TO: Charles Ford, Jr., 12755 Archer Avenue, Lemont, IL 60439

MAIL TO: AMERICAN CHARTERED BANK ATTN: PHILLIS

1199 E. Higgins Road, Schaumburg, IL 60173

BOX 333-CI

UNOFFICIAL COPY 🔥



Proportion of County Clerk's