

UNOFFICIAL COPY

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7/16/00 17 001 Page 1 of 3
2000-11-07 08:59:44
Cook County Recorder 25.50

Loan No. 0003124676423



After Recorded Return
to:
REPUBLIC TITLE CO.
1941 ROHLWING RD.
ROLLING MEADOWS, IL 60008

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 17, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96077936, releases, conveys and quit claims unto BERNARD J. TUREK AND SHARON E. TUREK, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 17-16-110-013-0000 17-16-110-014 17-16-110-015


728 WEST JACKSON, #615, CHICAGO, IL 60661

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 20, 2000.

CHASE MORTGAGE SERVICES, INC. CHASE
MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:



JUDITH POINDEXTER
Vice President

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PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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STATE OF LOUISIANA

PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JUDITH POINDEXTER Vice President of CHASE MORTGAGE SERVICES, INC. CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 20, 2000.



Notary Public in and for
the State of LOUISIANA

ALICE JACOBS

NOTARY PUBLIC, OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77690

17-908

